#### Month of March, 2019 (Revised Report)

Questionnaire in respect of Hon'ble NGT order dated 07.08.2018 in OA No. 138 & 139 of 2016- Control of Pollution in River Ghaggar for Month of March, 2019.

1. Whether the District level STF have submitted the monthly action taken report to the State STF or not? If no report submitted, has any action taken against the erring officer/official?

| Sr.<br>No. | Name of Task<br>Force | Status of ATR | Remarks   |
|------------|-----------------------|---------------|---|
| 1.         | Panchkula             | Submitted     | Deficiencies in reports:-   |
|            |                       |               | The action taken for various points of the  |
|            |                       |               | action plan for points no. 2, 4,5, 6,9, 10, 14,                                     |
|            |                       |               | 16, 17, 18, 19, 20, 21, 22, 23, 24, 25,and 26<br>have not been submitted.           |
| 2          | Ambala                | Submitted     | Deficiencies in reports:-   |
| 2          | Ambala                | Submitted     | The action taken for various points of the  |
|            |                       |               | action plan for points no $2, 4, 5, 6, 9, 10, 14,$                                  |
|            |                       |               | 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25,   |
|            |                       |               | and 26 have not been submitted.   |
| 3.         | Kurukshetra           | Submitted     | Deficiencies in reports:-   |
|            |                       |               | The action taken for various points of the  |
|            |                       |               | action plan for points no. 2, 3, 4, 5, 6, 7, 9,                                     |
|            |                       |               | 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20,   |
|            |                       |               | and 22 have not been submitted.   |
| 4.         | Jind                  | Submitted     | Name of Defaulting Officers as per  |
|            |                       |               | report of STF.  |
|            |                       |               | Sh. Sanjay Sharma, XEN, PHED, Jind  |
|            |                       |               | not submitted report regarding laying of  |
|            |                       |               | sewerage and under construction STPs.   |
|            |                       |               | Sh. Bhupinder Singh, XEN, HSVP not  |
|            |                       |               | submitted report regarding greenery   |
|            |                       |               | development.  |
|            |                       |               | • Sh. Satish Garg, ME, MC, Jind has not   |
|            |                       |               | submitted report regarding septage  |
|            |                       |               | management.   |
|            |                       |               | Deficiencies in reports:-   |
|            |                       |               | The action taken for various points of the action plan for points no 10.5,19, 19.1, |
|            |                       |               | 22 and 25 have not been submitted.  |
|            |                       |               |   |
| 5.         | Kaithal               | Submitted     | Name of Defaulting Officers as per  |
|            |                       |               | report of STF.  |
|            |                       |               | • Sh. V.K. Gupta XEN, PHED, Div-1 and   |
|            |                       |               | Sh. M.S. Rana, XEN, PHED, Div-2,  |

|    |           |                  | <ul> <li>Kaithal have not submitted reports to the STF regarding laying of sewerage and under construction STPs.</li> <li>Sh. Parshant Grover, XEN, Irrigation Department, Kaithal not submitted reports to the STF.</li> <li>Sh. Ravi Nain, SDO, HSVP, Kaithal not submitted reports for greenery development.</li> <li>Sh. Ashok Kumar, EO, MC Kaithal have not submitted reports regarding E-Waste/Plastics Waste Management.</li> <li>Dr. Surender Singh Nain, CMO, Kaithal has not submitted reports for Health Camps to STF.</li> <li>Deficiencies in reports:-<br/>The action taken for various points of the action plan for points no, 19.2, 22 and 25 have not been submitted.</li> </ul> |
|----|-----------|------------------|---|
| 6. | Fatehabad |                  | <ul> <li>Deficiencies in reports:-</li> <li>The Municipal Council as not identified/implemented tanker system for septage management. The name of the responsible officer not provided.</li> <li>The action taken for various points of the action plan for points no. 10.5, 19, 19.1, 24, 25, and 26 have not been submitted.</li> </ul>   |
| 7. | Hisar     | Not<br>submitted | Not submitted   |
| 8. | Sirsa     | Submitted        | Deficiencies in reports:-<br>The action taken for various points of the<br>action plan for points no. 2.1, 2.2, 6, 7, 8,<br>10.1, 10.4, 10.5, 19, 19.1, 19.2, 20, 22,<br>25,and 26 have not been submitted.   |

All the Deputy Commissioners and Regional Officers have been asked to look into the matter personally and ensure to send the correct report for April, 2019. The copy of letters are enclosed as **Annexure-E**.

2. Whether the State level STF has furnished and submitted its three monthly action taken report to the CPCB, New Delhi?

Ans. Submitted for (1<sup>st</sup> quarter and 2<sup>nd</sup> quarter under preparation for submission to Sate Level STFs.

3. Whether the reports of District/ States STFs have been uploaded on the website of State Pollution Control Board?

Ans. Yes

4. Whether the Monitoring the point sources into River Ghaggar with regard to parameters like ph, DO, BOD, T. coli, F. coli, conductivity, Baron and DBU based on the analysis results of each pollution source into River Ghaggar has been carried out? If so, the analysis results thereof.

The results of analysis reports is enclosed at Annexure-A

5. List of Towns which have not provided STP's as per the time schedule mentioned in the action plan.

The status is enclosed at Annexure-B

6. Percentage of the work done regarding installation of STPs of towns as per the time schedule mentioned in the action plan.

The status of each under construction STP is enclosed at Annexure-B

7. List of industries presently discharging effluent into River Ghaggar.

List enclosed at Annexure-C

8. List of industries which have stopped discharging effluent directly/indirectly in River Ghaggar.

NIL

9. List of defaulting industries to whom notices/ direction have been issued.

The list of industries is enclosed at Annexure-D

| Date of<br>inspection | Total No. of<br>industries<br>inspected | Compl<br>ying | Non<br>Complying | Closed | Under<br>SCN | Permission for<br>Re-Sampling |
|-----------------------|---|---------------|------------------|--------|--------------|-------------------------------|
| 26.11.2018            | 21                                      | 12            | 9                | 7      | 0            | 1                             |
| 03.12.2018            | 20                                      | 14            | 6                | 0      | 0            | 3                             |

| 23.01.2019 | 6  | 3  | 3  | 0 | 0  | 0 |
|------------|----|----|----|---|----|---|
| 13.02.2019 | 6  | 0  | 6  | 0 | 6  | 0 |
| 01.03.2019 | 5  | 3  | 2  | 0 | 2  | 0 |
| 05.03.2019 | 5  | 1  | 4  | 0 | 4  | 0 |
| 12.03.2019 | 3  | 0  | 3  | 0 | 3  | 0 |
| 25.03.2019 | 4  | 1  | 3  | 0 | 0  | 0 |
| Total      | 70 | 34 | 36 | 7 | 15 | 4 |

# 10. List of industries against whom legal action has been taken. If no action taken, reason thereof.

The list of industries along details of action taken is enclosed at Annexure-D

11. Besides industries, any other sources where violations were observed and status of legal action taken against these violators.

NIL

12. Quality of water of river Ghaggar in terms of parameters like ph, DO, BOD, T. coli, F. coli, conductivity, Baron at every entry and every exit point of the respective State.'

The results of analysis reports are enclosed at Annexure-E

13. How many ground water samples along the catchment area of river Ghaggar have been taken and analyzed in each month? What are the result of the analysis of such samples?

The results of analysis reports are enclosed at Annexure-F

Status of Ground Water Samples- March 2019

| Sr. No | District    | No. Of Ground water | No. Of Complying | No. of non complying |
|--------|-------------|---------------------|------------------|----------------------|
|        |             | samples             |                  | samples              |
| 1.     | Panchkula   | 0                   | 0                | 0                    |
| 2.     | Ambala      | 0                   | 0                | 0                    |
| 3.     | Kurukshetra | 0                   | 0                | 0                    |
| 5.     | Kaithal     | 3                   | 3                | 0                    |

| 5. | Jind      | 0  | 0 | 0 |
|----|-----------|----|---|---|
| 6. | Fatehabad | 2  | 1 | 1 |
| 7. | Hisar     | 0  | 0 | 0 |
| 8. | Sirsa     | 7  | 0 | 7 |
|    | Total     | 12 | 4 | 8 |

14. How many Health Camps events involving civil societies have been organized in each month in the vicinity of the river Ghaggar.

| Sr.<br>No. | Name of Task<br>Force | No. of<br>Health<br>Camp | Remarks   |
|------------|-----------------------|--------------------------|---|
| 1.         | Panchkula             | No report                |   |
| 2          | Ambala                | No report                |   |
| 3.         | Kurukshetra           | No report                |   |
| 4.         | Jind                  | No report                |   |
| 5.         | Kaithal               | No report                |   |
| 6.         | Fatehabad             | 2                        | 59 patients examined at Village Lali.<br>51 patients examined at Village Mussa<br>Khera |
| 7.         | Hisar                 | No report                |   |
| 8.         | Sirsa                 | 4                        |   |
|            | Total                 | 6                        |   |

#### Annexure-A

| 1 | Ghaggar<br>Kakrali, Pi | river before mee<br>unjab. | eting d | ischarg | e of STP   | Sec-28    | at    |                      |    |                    |                   |              |
|---|------------------------|----------------------------|---------|---------|------------|-----------|-------|----------------------|----|--------------------|-------------------|--------------|
|   | Month<br>wise          | Report No.<br>& date       | PH      | BOD     | COD        | TSS       | O &G  | Amonical<br>Nitrogen | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|   | Oct                    | 5340,<br>14.11.2018        | 7.21    | 8       | 26.4       | 174       | ND    | 3.36                 |    |                    |                   | 476          |
|   | Nov                    | 5485,<br>12.12.2018        | 7.65    | 7       | 32.4       | 1494      | ND    | ND                   |    |                    |                   | 499          |
|   | Dec                    | 5602,<br>04.01.2019        | 8.24    | 6.5     | 30         | 276       | ND    |                      |    |                    |                   |              |
|   | Jan                    | 158,<br>18.02.2019         | 7.56    | 7       | 43.2       | 77        | ND    |                      |    |                    |                   |              |
| 2 | Discharge              | e of STP, Sec-28           | , Panc  | hkula a | t Vill- Ka | krali, Pu | njab. |                      |    |                    |                   |              |
|   | Month<br>wise          | Report No.<br>& date       | PH      | BOD     | COD        | TSS       | O &G  | Amonical<br>Nitrogen | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|   | Oct                    | 5339,<br>14.11.2018        | 7.15    | 24      | 80.4       | 25        | 2     | 5.04                 |    |                    |                   | 1056         |
|   | Nov                    | 5484,<br>12.12.2018        | 7.07    | 16      | 56.8       | 135       | ND    | 14                   |    |                    |                   | 969          |
|   | Dec                    | 5601,<br>04.01.2019        | 8.05    | 9       | 34.8       | 36        | ND    |                      |    |                    |                   |              |
|   | Jan                    | 157,<br>18.02.2019         | 7.05    | 8       | 49.6       | 27        | ND    |                      | ND |                    |                   |              |
| 3 | Ghaggar<br>Punjab.     | river after meeti          | ng dis  | -       |            |           |       |                      |    |                    |                   |              |
|   | Month<br>wise          | Report No.<br>& date       | PH      | BOD     | COD        | TSS       | O &G  | Amonical<br>Nitrogen | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|   | Oct                    | 5338,<br>14.11.2018        | 7.31    | 9       | 32.8       | 126       | ND    | 3.36                 |    |                    |                   | 498          |

|   | Dec                 | 5600,<br>04.01.2019               | 8.23    | 7           | 28          | 1039        | ND            |                                      |            |                    |                   |              |
|---|---------------------|-----------------------------------|---------|-------------|-------------|-------------|---------------|--------------------------------------|------------|--------------------|-------------------|--------------|
|   | Jan                 | 156,<br>18.02.2019                | 7.54    | 7           | 36          | 88          | ND            |                                      |            |                    |                   |              |
| 4 | Ghaggar F           | River before me<br>Vill- Bhankarp |         |             | Choe at     |             |               |                                      |            |                    |                   |              |
|   | Month<br>wise       | Report No.<br>& date              | PH      | BOD         | COD         | TSS         | O & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|   | Oct                 | 5343,<br>14.11.2018               | 7.19    | 6           | 22.8        | 19          | ND            | 3.36                                 |            |                    |                   |              |
|   | Nov                 | 5488,<br>12.12.2018               | 6.46    | 6           | 28          | 1339        | ND            | ND                                   |            |                    |                   |              |
|   | Dec                 | 5605,<br>04.01.2019               | 8.2     | 5           | 28          | 193         | ND            |                                      | -          |                    |                   |              |
|   | Jan                 | 161,<br>18.02.2019                | 7.57    | 7           | 35.2        | 50          | ND            |                                      | ND         |                    |                   |              |
| 5 | Sukhna ch           | noe at Vill- Bhan                 | karpur  | , Punja     | b           | 1           | 1             |                                      |            |                    |                   |              |
|   | Month<br>wise       | A/R No. &<br>date                 | PH      | BOD<br>mg/l | COD<br>mg/l | TSS<br>mg/l | O & G<br>mg/l | Ammonical<br>Nitrogen (as<br>N) mg/l | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|   | Oct                 | 5342 dt.<br>14.11.2018            | 6.97    | 56          | 224.4       | 55          | 5.5           | 4.48                                 |            |                    |                   |              |
|   | Nov                 | 5487 dt.<br>12.12.2018            | 6.46    | 480         | 1460.8      | 3880        | 12.5          | 16.24                                |            |                    |                   |              |
|   | Dec                 | 5604,<br>04.01.2019               | 7.25    | 1900        | 7632        | 16188       | 18            |                                      | -          |                    |                   |              |
|   | Jan                 | 160,<br>18.02.2019                | 6.9     | 120         | 398.4       | 222         | 10            |                                      | 26.32      |                    |                   |              |
| 6 | Ghaggar F<br>Punjab | River after meeti                 | ing Sul | khna Ch     | oe at Vil   | l- Bhank    | arpur,        |                                      |            |                    |                   |              |
|   | Month<br>wise       | Report No.<br>& date              | PH      | BOD         | COD         | TSS         | O & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |

|   | Oct           | 5341,<br>14.11.2018                                    | 7.35    | 26          | 98.4        | 36          | 2             | 2.8                                  |            |                    |                   |              |
|---|---------------|--|---------|-------------|-------------|-------------|---------------|--------------------------------------|------------|--------------------|-------------------|--------------|
|   | Nov           | 5486,<br>12.12.2018                                    | 7.62    | 16          | 80.4        | 1632        | ND            | 9.52                                 |            |                    |                   |              |
|   | Dec           | 5603,<br>04.01.2019                                    | 8.2     | 11          | 44.8        | 284         | ND            |                                      | -          |                    |                   |              |
|   | Jan           | 159,<br>18.02.2019                                     | 7.6     | 9           | 65.6        | 90          | ND            |                                      | ND         |                    |                   |              |
| 7 |               | gar River before<br>Bakkarpı                           | ır (Pun | jab) (Up    |             |             |               |                                      |            |                    |                   |              |
|   | Month<br>wise | Report No.<br>& date                                   | PH      | BOD         | COD         | TSS         | O & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|   | June          | 4778,<br>19.06.2018                                    | 7.54    | 34          | 187.6       | 38          | 3             | 11.76                                |            |                    |                   |              |
|   | Oct           |  |         |             |             |             |               |                                      |            |                    |                   |              |
|   | Nov           |  |         |             |             |             |               |                                      |            |                    |                   |              |
| 8 | Derabassi     | i drain near Vill-                                     | Bakka   | rpur (P     | unjab).     |             | 1             |                                      |            |                    |                   |              |
|   | Month<br>wise | A/R No. &<br>date                                      | PH      | BOD<br>mg/l | COD<br>mg/l | TSS<br>mg/l | O & G<br>mg/l | Ammonical<br>Nitrogen (as<br>N) mg/l | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|   | Oct           | Sample not<br>collected<br>due to nil<br>flow in drain |         |             |             |             |               |                                      |            |                    |                   |              |
|   | Nov           | Sample not<br>collected<br>due to nil<br>flow in drain |         |             |             |             |               |                                      |            |                    |                   |              |
| 9 | Ghaggar F     | River after meeti                                      | ng Der  | abassi      | near Vill-  | Bakkar      | pur (Punj     | ab).                                 |            |                    |                   |              |
|   | Month<br>wise | Report No.<br>& date                                   | PH      | BOD         | COD         | TSS         | 0 & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|   | 0.4           |  |         |             |             |             |               |                                      |            |                    |                   |              |
|   | Oct           |  |         |             |             |             |               |                                      |            |                    |                   |              |

|    | Vill- Tepla (                   |  |         |             |             |             |               |                                      |            |                    |                   |              |
|----|---------------------------------|--|---------|-------------|-------------|-------------|---------------|--------------------------------------|------------|--------------------|-------------------|--------------|
|    | Month<br>wise                   | Report No.<br>& date                                   | PH      | BOD         | COD         | TSS         | 0 & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct                             |  |         |             |             |             |               |                                      |            |                    |                   |              |
|    | Nov                             |  |         |             |             |             |               |                                      |            |                    |                   |              |
| 11 | Bassauli C                      | hoe at vill. Tep                                       | bla (Pu | njab)       |             |             | •             |                                      |            |                    |                   |              |
|    | Month<br>wise                   | A/R No. &<br>date                                      | PH      | BOD<br>mg/l | COD<br>mg/l | TSS<br>mg/l | O & G<br>mg/l | Ammonical<br>Nitrogen (as<br>N) mg/l | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct                             | 5263 dt.<br>02.11.2018                                 | 7.82    | 60          | 235.6       | 21          | 4             | 6.72                                 |            |                    |                   | 4420         |
|    | Nov                             | Sample not<br>collected<br>due to nil<br>flow in drain |         |             |             |             |               |                                      |            |                    |                   |              |
| 12 | Ghaggar Ri<br>Vill- Tepla       | ver after meeti<br>(Punjab)                            | ng Bas  | auli Ch     | oe at       |             |               |                                      |            |                    |                   |              |
|    | Month<br>wise                   | Report No.<br>& date                                   | PH      | BOD         | COD         | TSS         | 0 & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct                             |  |         |             |             |             |               |                                      |            |                    |                   |              |
|    | Nov                             |  |         |             |             |             |               |                                      |            |                    |                   |              |
| 13 | Ghaggar riv<br>Vill- Tiwana     | ver before meet<br>(Punjab)                            | ting Jh | armal C     | hoe at      |             |               |                                      |            |                    |                   |              |
|    | Month<br>wise                   | Report No.<br>& date                                   | PH      | BOD         | COD         | TSS         | O & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct                             |  |         |             |             | 1           |               |                                      |            |                    |                   |              |
|    | Nov                             |  |         |             |             |             |               |                                      |            |                    |                   |              |
| 14 | Jharmal Ch                      | oe at Vill- Tiwa                                       | na (Pu  | njab)       |             | •           |               |                                      |            |                    |                   |              |
|    | Date of<br>sample<br>collection | Report No.<br>& date                                   | PH      | BOD<br>mg/l | COD<br>mg/l | TSS<br>mg/l | O & G<br>mg/l | Ammonical<br>Nitrogen (as<br>N) mg/l | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |

|    | Oct   | 5261 dt.<br>02.11.2018             | 7.8               | 110         | 345.6       | 82          | 7             | 10.08                                |            |                    |                   | 3880         |
|----|---|------------------------------------|-------------------|-------------|-------------|-------------|---------------|--------------------------------------|------------|--------------------|-------------------|--------------|
|    | Nov   |                                    |                   | not colle   | cted.       |             |               |                                      |            |                    |                   |              |
| 15 | Ghaggar Ri<br>Choe, At- Vi                                | ver after mixir<br>II- Tiwana, (Pu | ng Jhai<br>Injab) | rmal        |             |             |               |                                      |            |                    |                   |              |
|    | Month<br>wise   | Report No.<br>& date               | PH                | BOD         | COD         | TSS         | 0 & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct   | 5262,<br>02.11.2018                | 7.46              | 16          | 70.8        | 38          | ND            | 8.4                                  |            |                    |                   | 1346         |
| 16 | Ghaggar Riv   | ver before mix                     | ing Gh            | ail drai    | n at Ram    | pur (Am     | bala)         |                                      |            |                    |                   |              |
|    | Month<br>wise   | Report No.<br>& date               | PH                | BOD         | COD         | TSS         | 0 & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct   | 5240,<br>26.10.2018                | 7.21              | 9           | 42.4        | 16          | ND            | -                                    |            |                    |                   | 727          |
|    | Oct   | 5265,<br>02.11.2018                | 7.6               | 12          | 54          | 37          | ND            | 8.4                                  |            |                    |                   | 1025         |
|    | Dec   | 5670,<br>08.01.2019                | 7.35              | 14          | 56.8        | 20          | ND            |                                      |            |                    |                   |              |
|    | Jan   | 138,<br>11.02.2019                 | 6.95              | 8           | 39.2        | 15          | ND            |                                      |            |                    |                   |              |
| 17 | Ghail drain   | at Rampur, Ar                      | nbala             |             |             | I           |               |                                      |            |                    |                   |              |
|    | Date of<br>sample<br>collection                           | Report No.<br>& date               | PH                | BOD<br>mg/l | COD<br>mg/l | TSS<br>mg/l | O & G<br>mg/l | Ammonical<br>Nitrogen (as<br>N) mg/l | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Sample not<br>collected<br>due to nil<br>flow in<br>drain |                                    |                   |             |             |             |               |                                      |            |                    |                   |              |

|    | Month<br>wise   | A/R No. &<br>date              | PH      | BOD<br>mg/l | COD<br>mg/l | TSS<br>mg/l | O & G<br>mg/l | Ammonical<br>Nitrogen (as<br>N) mg/l | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|----|---|--------------------------------|---------|-------------|-------------|-------------|---------------|--------------------------------------|------------|--------------------|-------------------|--------------|
| 20 | Pachis Dra  | ha drain at Vill               | - Saral | a Khuro     | d (Patiala  | ).          |               |                                      |            |                    |                   |              |
|    | Jan   | 142,<br>11.02.2019             | 7.12    | 24          | 94.4        | 36          | ND            |                                      | -          |                    |                   |              |
|    | Dec   | 5673,<br>08.01.2019            | 7.67    | 14          | 59.2        | 23          | ND            |                                      | -          |                    |                   |              |
|    | Nov   | 5469,<br>11.12.2018            | 7.23    | 10          | 42.8        | 42          | ND            | -                                    |            |                    |                   | 534          |
|    | Oct   | 5243,<br>26.10.2018            | 7.31    | 8           | 40.8        | 12          | ND            | -                                    |            |                    |                   | 829          |
|    | Month<br>wise   | Report No.<br>& date           | PH      | BOD         | COD         | TSS         | 0 & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
| 19 |   | ver before mix<br>Sarala Khurd |         |             | aha         |             |               |                                      |            |                    |                   |              |
|    | Nov   | 5466,<br>11.12.2018            | 7.15    | 120         | 50.4        | 36          | ND            | -                                    |            |                    |                   | 675          |
|    | Oct   | 5264,<br>02.11.2018            | 6.73    | 17          | 104.8       | 121         | 2             | 4.48                                 |            |                    |                   | 851          |
|    | Oct   | 5239,<br>26.10.2018            | 7.2     | 12          | 50.4        | 20          | ND            | -                                    |            |                    |                   | 728          |
|    | Month<br>wise   | Report No.<br>& date           | PH      | BOD         | COD         | TSS         | 0 & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
| 18 | ••  | ver after mixin                | -       |             | -           | •           |               |                                      |            |                    |                   |              |
|    | Jan   | 137,<br>11.02.2019             | 6.97    | 13          | 57.6        | 26          | ND            |                                      | -          |                    |                   |              |
|    | Sample not<br>collected<br>due to nil<br>flow in<br>drain |                                |         |             |             |             |               |                                      |            |                    |                   |              |

|    | Oct                                   | 5242 dt.<br>26.10.2018          | 6.48   | 16      | 62.4      | 17       | ND        | -                    |    |                    |                   | 764          |
|----|---------------------------------------|---------------------------------|--------|---------|-----------|----------|-----------|----------------------|----|--------------------|-------------------|--------------|
|    | Nov                                   | 5266 dt.<br>02.11.2018          | 7.46   | 14      | 65.2      | 68       | ND        | 9.52                 |    |                    |                   | 916          |
|    | Dec                                   | 5468 dt.<br>11.12.2018          | 7.32   | 16      | 64.4      | 38       | ND        | -                    |    |                    |                   | 647          |
|    | Jan                                   | 5672,<br>08.01.2019             | 7.62   | 17      | 56.4      | 21       | ND        |                      | -  |                    |                   |              |
|    |                                       | 140,<br>11.02.2019              | 7.12   | 11      | 37.2      | 16       | ND        |                      | -  |                    |                   |              |
| 21 | Ghaggar Ri <sup>v</sup><br>(Patiala). | ver after mixin                 | g Pach | is Drah | a drain a | t Sarala | khurd     |                      |    |                    |                   |              |
|    | Month<br>wise                         | Report No.<br>& date            | PH     | BOD     | COD       | TSS      | O & G     | Amonical<br>Nitrogen | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct                                   | 5241,<br>26.10.2018             | 7.34   | 13      | 48.8      | 15       | ND        | -                    |    |                    |                   | 827          |
|    | Nov                                   | 5467,<br>11.12.2018             | 7.03   | 13      | 52.8      | 23       | ND        | -                    |    |                    |                   | 606          |
|    | Dec                                   | 5671,<br>08.01.2019             | 7.74   | 19      | 71.6      | 24       | ND        |                      |    |                    |                   |              |
|    | Jan                                   | 141,<br>11.02.2019              | 7.72   | 14      | 62.4      | 23       | ND        |                      |    |                    |                   |              |
| 22 |                                       | iver before me<br>ongitude 76º2 |        |         |           |          | e Chiali. |                      |    |                    |                   |              |
|    | Month<br>wise                         | Report No.<br>& date            | PH     | BOD     | COD       | TSS      | 0 & G     | Amonical<br>Nitrogen | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct, 2018                             | 5309 dt.<br>12.11.18            | 7.51   | 8       | 36.8      | 40       | ND        |                      |    |                    |                   |              |
|    | Nov.2018                              | 5437 dt.<br>11.12.18            | 7.47   | 11      | 51.6      | 26       | ND        |                      |    |                    |                   |              |
|    | Dec                                   | 5646 dt.<br>04.01.19            | 7.81   | 22      | 84.4      | 30       | ND        |                      |    |                    |                   |              |
|    | Jan, 2019                             | 90, dt.<br>08.02.19             | 7.17   | 10      | 30.4      | 17       | ND        |                      |    |                    |                   |              |

|    | Feb, 2019     | 270, dt.<br>27.02.19   | 7.08   | 12          | 37.6               | 16          | ND            |                                      |            |                    |                   |              |
|----|---------------|------------------------|--------|-------------|--------------------|-------------|---------------|--------------------------------------|------------|--------------------|-------------------|--------------|
| 23 | Markanda R    | liver Bhagal B         | ridge. | (Longit     | ude 76º2           | 26.218' a   | nd Latitud    | de 30⁰05.025')                       |            |                    |                   |              |
|    | Month<br>wise | A/R No. &<br>date      | PH     | BOD<br>mg/l | COD<br>mg/l        | TSS<br>mg/l | O & G<br>mg/l | Ammonical<br>Nitrogen (as<br>N) mg/l | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct, 2018     | 5310 dt.<br>12.11.18   | 7.09   | 10.00       | 47.2               | 42          | ND            |                                      |            |                    |                   |              |
|    | Nov.2018      | 5438 dt.<br>11.12.18   | 7.74   | 21.00       | 72.4               | 25          | ND            |                                      |            |                    |                   |              |
|    | Dec           | 5647 dt.<br>04.01.19   | 7.77   | 16.00       | 67.6               | 20          | ND            |                                      |            |                    |                   |              |
|    | Jan, 2019     | 91, dt.<br>08.02.19    | 7.45   | 9           | 42.8               | 13          | ND            | -                                    |            |                    |                   |              |
|    | Feb, 2019     | 268, dt.<br>27.02.19   | 7.43   | 10          | 36.4               | 14          | ND            | -                                    |            |                    |                   |              |
| 24 | Ghaggar I     | River after mix<br>76º |        |             | River at titude 30 |             |               | (Longitude                           |            |                    |                   |              |
|    | Month<br>wise | Report No.<br>& date   | PH     | BOD         | COD                | TSS         | O & G         | Ammonical<br>Nitrogen (as<br>N) mg/l | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct, 2018     | 5311 dt.<br>12.11.2018 | 7.52   | 14.00       | 58.0               | 58          | ND            |                                      |            |                    |                   |              |
|    | Nov.2018      | 5439 dt.<br>11.12.2018 | 7.42   | 12.00       | 52.8               | 33          | ND            |                                      |            |                    |                   |              |
|    | Dec           | 5648 dt.<br>04.01.2019 | 7.87   | 18          | 79.6               | 30          |               |                                      |            |                    |                   |              |
|    | Jan, 2019     | 92 dt.<br>08.02.2019   | 7.07   | 8           | 30.8               | 20          |               |                                      |            |                    |                   |              |
|    | Feb, 2019     | 269 dt.<br>27.02.2019  | 7.29   | 13          | 49.2               | 16          |               |                                      |            |                    |                   |              |

|    | Month   | Report No.  | PH                                      | BOD                                     | COD                            | TSS               | 0 & G                  | Ammonical                            | DO | Faecal             | Total             | Conductivity |
|----|---|---|---|---|--------------------------------|-------------------|------------------------|--------------------------------------|----|--------------------|-------------------|--------------|
|    | wise  | & date  |   |   |                                |                   |                        | Nitrogen (as<br>N) mg/l              |    | Coliform           | Coliform          |              |
|    | Oct, 2018   | 5312 dt.<br>12.11.2018  | 7.50                                    | 7.00                                    | 32.8                           | 35                | ND                     |                                      |    |                    |                   |              |
|    | Nov.2018  | 5440 dtt.<br>11.12.2018   | 7.32                                    | 8.00                                    | 35.2                           | 27                | ND                     |                                      |    |                    |                   |              |
|    | Dec, 2018   | 5649 dt.<br>04.01.2019  | 7.2                                     | 11                                      | 34.4                           | 12                | ND                     |                                      |    |                    |                   |              |
|    | Jan, 2018   | 93 dt.<br>08.02.2019  | 7.4                                     | 7                                       | 31.2                           | 12                | ND                     |                                      |    |                    |                   |              |
|    | Feb, 2018   | 271 dt.   | 7.4                                     | 7                                       | 31.2                           | 12                | ND                     |                                      |    |                    |                   |              |
|    |   | 27.02.2019  |   |   |                                |                   |                        |                                      |    |                    |                   |              |
| 26 |   | 27.02.2019<br>liver after mixi<br>tanheri. (Long<br>Latitude 30   | itude 7                                 | 76º14.54                                |                                |                   |                        |                                      |    |                    |                   |              |
| 26 |   | kiver after mixi<br>tanheri. (Long  | itude 7                                 | 76º14.54                                |                                | TSS               | 0 & G                  | Ammonical<br>Nitrogen (as<br>N) mg/l | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
| 26 | Village Rat   | tiver after mixi<br>anheri. (Long<br>Latitude 30º<br>Report No.   | itude 7<br>04.645                       | 76º14.54<br>')                          | 2' and                         | <b>TSS</b><br>112 | <b>0 &amp; G</b><br>ND | Nitrogen (as                         | DO |                    |                   | Conductivity |
| 26 | Village Rat<br>Month<br>wise                          | tiver after mixi<br>anheri. (Long<br>Latitude 30 <sup>0</sup><br>Report No.<br>& date<br>5314 dt.   | itude 7<br>04.645<br>PH                 | 76⁰14.54<br>')<br>BOD                   | 2' and<br>COD                  |                   |                        | Nitrogen (as                         | DO |                    |                   | Conductivity |
| 26 | Village Rat<br>Month<br>wise<br>Oct, 2018             | tiver after mixi<br>tanheri. (Long<br>Latitude 30 <sup>0</sup><br>Report No.<br>& date<br>5314 dt.<br>12.11.2018<br>5442 dt.                          | itude 7<br>04.645<br>PH<br>7.65         | 7 <b>6°14.54</b><br>')<br>BOD<br>56.00  | 2' and<br>COD<br>260.4         | 112               | ND                     | Nitrogen (as                         | DO |                    |                   | Conductivity |
| 26 | Village Rat<br>Month<br>wise<br>Oct, 2018<br>Nov.2018 | tiver after mixi<br>anheri. (Long<br>Latitude 30 <sup>0</sup><br>Report No.<br>& date<br>5314 dt.<br>12.11.2018<br>5442 dt.<br>11.12.2018<br>5651 dt. | itude 7<br>04.645<br>PH<br>7.65<br>7.31 | 76°14.54<br>')<br>BOD<br>56.00<br>20.00 | 2' and<br>COD<br>260.4<br>90.8 | 112               | ND                     | Nitrogen (as                         | DO |                    |                   | Conductivity |

|    |               | 9rain at Village<br>e 76º10.173' ai<br>29º54.305') | nd Lati | tude                  |       |     |       |                                      |    |                    |                   |              |
|----|---------------|--|---------|-----------------------|-------|-----|-------|--------------------------------------|----|--------------------|-------------------|--------------|
|    | Month<br>wise | Report No.<br>& date                               | PH      | BOD                   | COD   | TSS | 0 & G | Ammonical<br>Nitrogen (as<br>N) mg/l | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct, 2018     | 5315 dt.<br>12.11.2018                             | 8.45    | 52.00                 | 182.0 | 110 | ND    |                                      |    |                    |                   |              |
|    | Nov.2018      | 5443 dt.<br>11.12.2018                             | 6.73    | 20.00                 | 92.8  | 65  | ND    |                                      |    |                    |                   |              |
|    | Dec           | 5652 dt.<br>04.01.2019                             | 7.36    | 55                    | 196.8 | 65  | ND    |                                      |    |                    |                   |              |
|    | Jan, 2019     | 96 dt.<br>08.02.2019                               | 7.03    | 16                    | 56.4  | 30  | ND    |                                      |    |                    |                   |              |
|    | Feb, 2019     | 274 dt.<br>27.02.2019                              | 7.09    | 32                    | 120.4 | 36  | ND    |                                      |    |                    |                   |              |
| 28 |               | ver after mixin<br>Rasoli. (Longi<br>Latitude 29º  | tude 7  | 6 <sup>0</sup> 10.135 |       |     |       |                                      |    |                    |                   |              |
|    | Month<br>wise | Report No.<br>& date                               | PH      | BOD                   | COD   | TSS | O & G | Ammonical<br>Nitrogen (as<br>N) mg/l | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct, 2018     | 5317 dt.<br>12.11.2018                             | 7.70    | 26.00                 | 116.0 | 70  | 2.0   |                                      |    |                    |                   |              |
|    | Nov.2018      | 5445 dt.<br>11.12.2018                             | 7.09    | 42.00                 | 170.4 | 120 | 2.5   |                                      |    |                    |                   |              |
|    | Dec           | 5654 dt.<br>04.01.2019                             | 7.29    | 112                   | 424.8 | 122 | 3     |                                      |    |                    |                   |              |
|    | Jan, 2019     | 98 dt.<br>08.02.2019                               | 7       | 90                    | 294.4 | 128 | 3.5   |                                      |    |                    |                   |              |
|    | Feb, 2019     | 276 dt.<br>27.02.2019                              | 7.14    | 38                    | 148.4 | 42  | ND    |                                      |    |                    |                   |              |

| 29 |               | igar before miz<br>Longitude 75 <sup>0</sup><br>29 <sup>0</sup> 50.75 | 00.061 |                     |       |     |       |                                      |    |                    |                   |              |
|----|---------------|---|--------|---------------------|-------|-----|-------|--------------------------------------|----|--------------------|-------------------|--------------|
|    | Month<br>wise | Report No.<br>& date  | Ρ́Η    | BOD                 | COD   | TSS | 0 & G | Ammonical<br>Nitrogen (as<br>N) mg/l | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct, 2018     | 5297 dt.<br>12.112.2018   | 6.80   | 8.00                | 30.8  | 12  | ND    |                                      |    |                    |                   |              |
|    | Nov.2018      | 5446 dt.<br>11.12.2018  | 7.30   | 10.00               | 52.4  | 41  | ND    |                                      |    |                    |                   |              |
|    | Dec           | 5634 dt.<br>04.01.2019  | 7      | 15                  | 52.8  | 18  |       |                                      |    |                    |                   |              |
|    | Jan, 2019     | 99 dt.<br>08.02.2019  | 6.98   | 26                  | 101.2 | 32  |       |                                      |    |                    |                   |              |
|    | Feb, 2019     | 277 dt.<br>27.02.2019   | 7.57   | 13                  | 49.6  | 16  |       |                                      |    |                    |                   |              |
| 30 |               | gar after mixir<br>aggar. (Longit<br>Latitude 29º                     | ude 76 | <sup>0</sup> 06.663 |       |     |       |                                      |    |                    |                   |              |
|    | Month<br>wise | Report No.<br>& date  | PH     | BOD                 | COD   | TSS | O & G | Ammonical<br>Nitrogen (as<br>N) mg/l | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct, 2018     | 5300 dt.<br>12.11.2018  | 6.75   | 36.00               | 142.8 | 38  | 2.0   |                                      |    |                    |                   |              |
|    | Nov.2018      | 5449 dt.<br>11.12.2018  | 7.18   | 32.00               | 170.4 | 58  | 2.5   |                                      |    |                    |                   |              |
|    | Dec           | 5637 dt.<br>04.01.2019  | 7.49   | 36                  | 168.8 | 56  | ND    |                                      |    |                    |                   |              |
|    | Jan, 2019     | 102 dt.<br>08.02.2019   | 7.07   | 36                  | 130.4 | 50  | ND    |                                      |    |                    |                   |              |
|    | Feb, 2019     | 280 dt.<br>27.02.2019   | 7.28   | 24                  | 85.2  | 31  | 2     |                                      |    |                    |                   |              |

| 31 | discharge<br>(Longitud | gar before me<br>of Moonak To<br>le 75º53.763' a<br>de 29º48.503') | wn.  |       |       |     |       |                                      |    |                    |                   |              |
|----|------------------------|--|------|-------|-------|-----|-------|--------------------------------------|----|--------------------|-------------------|--------------|
|    | Month<br>wise          | Report No.<br>& date   | PH   | BOD   | COD   | TSS | 0 & G | Ammonical<br>Nitrogen (as<br>N) mg/l | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct, 2018              | 5303 dt.<br>12.11.2018   | 6.86 | 34.00 | 148.4 | 31  | ND    |                                      |    |                    |                   |              |
|    | Nov.2018               | 5452 dt.<br>11.12.2018   | 7.33 | 12.00 | 70.8  | 40  | ND    |                                      |    |                    |                   |              |
|    | Dec                    | 5640 dt.<br>04.01.2019   | 7.29 | 23    | 120.4 | 42  | ND    |                                      |    |                    |                   |              |
|    | Jan, 2019              | 105 dt.<br>08.02.2019  | 7.05 | 30    | 108.4 | 40  | ND    |                                      |    |                    |                   |              |
|    | Feb, 2019              | 283 dt.<br>27.02.2019  | 6.85 | 32    | 122.8 | 42  | ND    |                                      |    |                    |                   |              |
| 32 |                        | ggar after me  |      |       |       |     |       |                                      |    |                    |                   |              |
|    | Month<br>wise          | Report No.<br>& date   | PH   | BOD   | COD   | TSS | 0 & G | Ammonical<br>Nitrogen (as<br>N) mg/l | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct, 2018              | 5305 dt.<br>12.11.2018   | 6.87 | 46.00 | 172.8 | 46  | 2.5   |                                      |    |                    |                   |              |
|    | Nov.2018               | 5454 dt.<br>11.12.2018   | 7.30 | 14.00 | 70.4  | 42  | ND    |                                      |    |                    |                   |              |
|    | Dec                    | 5642 dt.<br>04.01.2019   | 7.32 | 36    | 166.4 | 77  | ND    |                                      |    |                    |                   |              |
|    | Jan, 2019              | 107 dt.<br>08.02.2019  | 7.05 | 32    | 123.6 | 41  | ND    |                                      |    |                    |                   |              |
|    | Feb, 2019              | 285 dt.<br>27.02.2019  | 6.97 | 28    | 138.4 | 58  | 2     |                                      |    |                    |                   |              |

| 33 |               | ghar before m<br>nandu. (Longit<br>29 <sup>0</sup> /                 |        | °00.100 |       |     |       |                                      |    |                    |                   |              |
|----|---------------|--|--------|---------|-------|-----|-------|--------------------------------------|----|--------------------|-------------------|--------------|
|    | Month<br>wise | Report No.<br>& date   | PH     | BOD     | COD   | TSS | O&G   | Ammonical<br>Nitrogen (as<br>N) mg/l | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct, 2018     | 5306 dt.<br>12.11.2018   | 6.81   | 33.00   | 130.4 | 32  | ND    |                                      |    |                    |                   |              |
|    | Nov.2018      | 5455 dt.<br>11.12.2018   | 7.28   | 14.00   | 68.8  | 37  | ND    |                                      |    |                    |                   |              |
|    | Dec           | 5643 dt.<br>01.04.2019   | 7.63   | 5643    | 110.4 | 30  | ND    |                                      |    |                    |                   |              |
|    | Jan           | 108 dt.<br>08.02.2019  | 7.06   | 12      | 45.2  | 20  | ND    |                                      |    |                    |                   |              |
|    | Feb           | 286 dt.<br>27.02.2019  | 7.09   | 23      | 76.8  | 24  | ND    |                                      |    |                    |                   |              |
| 34 | Jhambuwal     | haghar after i<br>li Choe at Villa<br>e 75º59.989' ai<br>29º49.717') | age Ch | andu.   |       |     |       |                                      |    |                    |                   |              |
|    | Month<br>wise | Report No.<br>& date   | PH     | BOD     | COD   | TSS | O & G | Ammonical<br>Nitrogen (as<br>N) mg/l | DO | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct, 2018     | 5308 dt.<br>12.11.2018   | 6.83   | 42.00   | 160.4 | 31  | 2.0   |                                      |    |                    |                   |              |
|    | Nov.2018      | 5457 dt.<br>11.12.2018   | 7.32   | 22.00   | 88.4  | 32  | 2.0   |                                      |    |                    |                   |              |
|    | Dec           | 5645 dt.<br>04.01.2019   | 7.6    | 23      | 108.4 | 32  | ND    |                                      |    |                    |                   |              |
|    | Jan, 2019     | 110 dt.<br>08.02.2019  | 7.1    | 17      | 81.2  | 23  | ND    |                                      |    |                    |                   |              |

|    | Feb, 2019     | 288 dt.<br>27.02.2019 | 7.34    | 30          | 129.6       | 48          | ND            |                                      |            |                    |                   |              |
|----|---------------|-----------------------|---------|-------------|-------------|-------------|---------------|--------------------------------------|------------|--------------------|-------------------|--------------|
| 35 |               | River Ghag            | ggar be | efore me    | eeting dis  | scharge     | of Ratia.     | ·                                    |            |                    |                   |              |
|    | Month<br>wise | Report No.<br>& date  | PH      | BOD         | COD         | TSS         | 0 & G         | Conductivity                         | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct           | 235,<br>15.11.18      | 8       | 18          | 32          | 60          | ND            |                                      |            |                    |                   | 8            |
|    | Nov           | 268,<br>30.11.18      | 8.2     | 42          | 120         | 80          | 8             |                                      |            |                    |                   | 26           |
|    | Dec           | 378,<br>31.12.18      | 8.5     | 36          | 64          | 70          | 8             |                                      |            |                    |                   | 26           |
|    | Jan           | 445, dt.<br>12.02.19  | 8.7     | 34          | 72          | 75          | 8             |                                      |            |                    |                   | 24           |
|    | Feb           | 518, dt.<br>06.03.19  | 8.4     | 38          | 112         | 70          | 8             |                                      |            |                    |                   | 28           |
| 36 | Discharge o   | of Ratia Town         | •       | •           |             |             |               |                                      |            |                    |                   |              |
|    | Month<br>wise | A/R No. &<br>date     | PH      | BOD<br>mg/l | COD<br>mg/l | TSS<br>mg/l | O & G<br>mg/l | Ammonical<br>Nitrogen (as<br>N) mg/l | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct           | 237 dt.<br>15.11.18   | 8       | 12          | 32          | 14          | ND            | ND                                   |            |                    |                   |              |
|    | Nov           | 270 dt.<br>30.11.18   | 8.3     | 18          | 72          | 20          | ND            | ND                                   |            |                    |                   |              |
|    | Dec           | 380 dt.<br>31.12.18   | 8.6     | 18          | 24          | 20          | ND            | ND                                   |            |                    |                   |              |
|    | Jan           | 447, dt.<br>12.02.19  | 8.8     | 16          | 32          | 22          | ND            | ND                                   |            | -                  | -                 |              |
| 37 |               | er Ghaggar afte       |         | •           | •           |             |               |                                      |            |                    |                   |              |
|    | Month<br>wise | Report No.<br>& date  | PH      | BOD         | COD         | TSS         | 0 & G         | Conductivity                         | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |

|    | Oct           | 236,<br>15.11.18     | 7.9   | 16          | 40          | 50          | ND            |                                      |            |                    |                   | 8            |
|----|---------------|----------------------|-------|-------------|-------------|-------------|---------------|--------------------------------------|------------|--------------------|-------------------|--------------|
|    | Nov           | 269,<br>30.11.18     | 8.4   | 40          | 104         | 70          | 6             |                                      |            |                    |                   | 20           |
|    | Dec           | 379,<br>31.12.18     | 8.4   | 38          | 64          | 60          | 8             |                                      |            |                    |                   | 26           |
|    | Jan           | 446, dt.<br>12.02.19 | 8.8   | 36          | 64          | 70          | 6             |                                      |            |                    |                   | 22           |
|    | Feb           | 519, dt.<br>06.03.19 | 8.5   | 34          | 96          | 65          | 6             |                                      |            |                    |                   | 20           |
|    | River G       | haggar before        |       |             | arge of V   | /ill.       |               |                                      |            |                    |                   |              |
| 38 |               |                      | under |             | 000         | TOO         |               | A                                    | <b>D</b> 0 | <b>F</b> I         | Tatal             |              |
|    | Month<br>wise | Report No.<br>& date | PH    | BOD         | COD         | TSS         | O & G         | Ammonical<br>Nitrogen (as<br>N) mg/l | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct           | 232,<br>15.11.18     | 7.9   | 18          | 32          | 110         | ND            |                                      |            |                    |                   | 10           |
| 39 | Discharge o   | of point of was      |       |             |             |             |               |                                      |            |                    |                   |              |
|    | Month<br>wise | A/R No. &<br>date    | PH    | BOD<br>mg/l | COD<br>mg/l | TSS<br>mg/l | O & G<br>mg/l | Ammonical<br>Nitrogen (as<br>N) mg/l | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct           | 234 dt.<br>15.11.18  | 8     | 12          | 40          | 20          | ND            | ND                                   |            |                    |                   |              |
| 40 | -             | gar after meet       | •     | •           |             |             |               |                                      |            |                    |                   |              |
|    | Month<br>wise | Report No.<br>& date | PH    | BOD         | COD         | TSS         | 0 & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct           | 233,<br>15.11.18     | 7.9   | 20          | 40          | 120         | ND            | 8                                    |            |                    |                   |              |
|    |               |                      |       |             |             |             |               |                                      |            |                    |                   |              |

| 41 |               |                      | R       | iver Gha    | aggar be    | fore me     | eting disc    | harge of Sardu                       | ulgarh t   | own                |                   |              |
|----|---------------|----------------------|---------|-------------|-------------|-------------|---------------|--------------------------------------|------------|--------------------|-------------------|--------------|
|    | Month<br>wise | Report No.<br>& date | PH      | BOD         | COD         | TSS         | O & G         | Amonical<br>Nitrogen                 | DO         | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct           | 229,<br>15.11.18     | 7.7     | 26          | 56          | 140         | ND            | 10                                   |            |                    |                   |              |
|    | Nov           | 271,<br>30.11.18     | 8.2     | 46          | 144         | 120         | 8             | 30                                   |            |                    |                   |              |
|    | Dec           | 381,<br>31.12.18     | 8.6     | 48          | 88          | 130         | 8             | 24                                   |            |                    |                   |              |
|    | Jan           | 448, dt.<br>12.02.19 | 8.6     | 44          | 104         | 120         | 8             | 28                                   |            |                    |                   |              |
|    | Feb           | 521, dt.<br>06.03.19 | 8.5     | 42          | 192         | 90          | 10            | 26                                   |            |                    |                   |              |
| 42 | Discharge o   | of Sardulgarh        | town    |             |             |             |               |                                      |            |                    |                   |              |
|    | Month<br>wise | A/R No. &<br>date    | PH      | BOD<br>mg/l | COD<br>mg/l | TSS<br>mg/l | O & G<br>mg/l | Ammonical<br>Nitrogen (as<br>N) mg/l | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct           | 231 dt.<br>15.11.18  | 7.8     | 10          | 24          | 20          | ND            | ND                                   |            |                    |                   |              |
|    | Nov           | 273 dt.<br>30.11.18  | 8.3     | 20          | 80          | 26          | 4             | ND                                   |            |                    |                   |              |
|    | Dec           | 383 dt.<br>31.12.18  | 8.6     | 20          | 40          | 26          | 4             | ND                                   |            |                    |                   |              |
|    | Jan           | 450, dt.<br>12.02.19 | 8.5     | 24          | 64          | 22          | 4             | ND                                   |            | -                  | -                 |              |
|    | Feb           | 523, dt.<br>06.03.19 | 8.4     | 18          | 96          | 24          | 4             | ND                                   |            | 8300               | 122000            |              |
| 43 | F             | River Ghaggar        | after n | neeting     | discharg    | e of Sar    | dulgarh t     | own                                  |            |                    |                   |              |
|    | Month<br>wise | Report No.<br>& date | PH      | BOD         | COD         | TSS         | 0 & G         | Amonical<br>Nitrogen                 | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct           | 230,<br>15.11.18     | 7.8     | 24          | 48          | 120         | ND            | 8                                    |            |                    |                   |              |

|    | Nov           | 272,<br>30.11.18     | 8.3     | 44      | 128        | 130      | 6               | 26                   |            |                    |                   |              |
|----|---------------|----------------------|---------|---------|------------|----------|-----------------|----------------------|------------|--------------------|-------------------|--------------|
|    | Dec           | 382,<br>31.12.18     | 8.4     | 46      | 80         | 120      | 6               | 26                   |            |                    |                   |              |
|    | Jan           | 449, dt.<br>12.02.19 | 8.7     | 42      | 56         | 130      | 4               | 20                   |            |                    |                   |              |
|    | Feb           | 522, dt.<br>06.03.19 | 8.4     | 46      | 104        | 110      | 6               | 24                   |            |                    |                   |              |
| 44 |               | Ghaggar G            | H-1 at  | road br | idge, Sirs | sa- Dabv | vali Road       |                      |            |                    |                   |              |
|    | Month<br>wise | Report No.<br>& date | PH      | BOD     | COD        | TSS      | O & G           | Amonical<br>Nitrogen | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct           | 239,<br>15.11.18     | 8.1     | 20      | 40         | 140      | -               | 10                   |            |                    |                   |              |
|    | Nov           | 304,<br>18.12.18     | 8.3     | 22      | 48         | 160      | -               | 12                   |            |                    |                   |              |
|    | Dec           | 375,<br>31.12.18     | 7.7     | 24      | 88         | 130      | -               | 10                   |            |                    |                   |              |
|    | Jan           | 422, dt.<br>11.01.19 | 8.6     | 22      | 64         | 120      | -               | 12                   |            |                    |                   |              |
|    | Feb           | 478, dt.<br>03.03.19 | 8.2     | 24      | 96         | 80       | -               | 14                   |            |                    |                   |              |
| 45 |               | Ghagga               | r Ottu  | Weir    |            |          |                 |                      |            |                    |                   |              |
|    | Month<br>wise | Report No.<br>& date | PH      | BOD     | COD        | TSS      | 0 & G           | Amonical<br>Nitrogen | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |
|    | Oct           | 238,<br>15.11.18     | 8.2     | 26      | 56         | 110      | ND              |                      |            |                    |                   | 14           |
|    | Dec           | 384,<br>31.12.18     | 8.5     | 26      | 56         | 110      | ND              |                      |            |                    |                   | 14           |
|    | Jan           | 451, dt.<br>12.02.19 | 8.8     | 28      | 72         | 110      | ND              | 12                   |            |                    |                   |              |
| 46 |               |                      | iggar ( | SH-2 at | Chandpu    | r Syphe  | n               |                      |            |                    |                   |              |
|    | Month<br>wise | Report No.<br>& date | PH      | BOD     | COD        | TSS      | Oil &<br>Grease | Amonical<br>Nitrogen | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity |

|    |            | 240,                 | 7.9      | 22       | 48  | 120 | -      |          |            |          |            |              |
|----|------------|----------------------|----------|----------|-----|-----|--------|----------|------------|----------|------------|--------------|
|    | Oct        | 15.11.18             | _        |          | -   | _   |        | 10       |            |          |            |              |
|    |            | 305,                 | 8.3      | 24       | 72  | 170 | -      | -        |            |          |            |              |
|    | Nov        | 18.12.18             |          |          |     |     |        | 16       |            |          |            |              |
|    |            | 376,                 | 7.7      | 20       | 64  | 120 | -      |          |            |          |            |              |
|    | Dec        | 31.12.18             |          |          |     |     |        | 10       |            |          |            |              |
|    |            | 423, dt.             | 8.2      | 16       | 48  | 90  | -      | 825      |            |          |            |              |
|    | Jan        | 11.01.19             |          |          |     |     |        |          | 3.2        |          |            |              |
|    |            | 479, dt.             | 8.3      | 18       | 40  | 80  | -      | 800      |            |          |            |              |
|    | Feb        | 03.03.19             |          |          |     |     |        |          | 3          |          |            |              |
| 47 | Ghaggar be | efore ottu weir      | -        |          |     | -   | -      |          |            |          |            |              |
|    | Month      | Report No.           | PH       | BOD      | COD | TSS | Oil &  | Amonical | DO         | Faecal   | Total      | Conductivity |
|    | wise       | & date               |          |          |     |     | Grease | Nitrogen | mg/l       | Coliform | Coliform   |              |
|    |            | 241,                 | 8        | 26       | 48  | 110 | -      | 14       |            |          |            |              |
|    | Oct        | 15.11.18             |          |          |     |     |        |          |            |          |            |              |
|    |            | 306,                 | 8.2      | 25       | 56  | 130 | -      | 18       |            |          |            |              |
|    | Nov        | 18.12.18             |          |          |     |     |        |          |            |          |            |              |
|    |            |                      |          |          |     |     |        |          |            |          |            |              |
|    |            | 377,                 | 7.6      | 24       | 72  | 140 | -      | 14       |            |          |            |              |
|    | Dec        | 377,<br>31.12.18     |          |          | 72  | 140 | -      |          |            |          |            |              |
|    | Dec        |                      | 7.6<br>8 | 24<br>18 | 72  | 140 | -      | 14<br>10 | 3.7        |          | 808        |              |
|    | Dec<br>Jan | 31.12.18             | 8        | 18       | 72  | 140 | -      | 10       |            |          |            |              |
|    |            | 31.12.18<br>424, dt. |          |          | 72  | 140 | -      |          | 3.7<br>3.2 |          | 808<br>782 |              |

## Annexure-B

# List of Under construction STP

| Sr.<br>No. | Name of<br>District | Name of<br>town/city | Deptt | Capacity<br>(MLD) | % physical<br>progress<br>achieved | Date of<br>completion<br>of<br>construction | Remarks |
|------------|---------------------|----------------------|-------|-------------------|------------------------------------|---|---------|
|            |                     |                      |       |                   | March, 19                          |   |         |
| 1          | Panchkula           | Toka                 | ULBD  | 0.5               | 32                                 | 26.12.2019                                  |         |
| 2          | Panchkula           | Nangal               | ULBD  | 0.5               | 28                                 | 26.12.2019                                  |         |
| 3          | Panchkula           | Khatoli              | ULBD  | 0.75              | 15                                 | 26.12.2019                                  |         |
| 4          | Panchkula           | Kot                  | ULBD  | 0.75              | 64                                 | 26.12.2019                                  |         |
| 5          | Panchkula           | Billa                | ULBD  | 0.75              | -                                  | 26.12.2019                                  |         |
| 6          | Panchkula           | Sukhdarshan<br>pur   | ULBD  | 0.75              | 37                                 | 26.12.2019                                  |         |
| 7          | Panchkula           | Kangowalan           | ULBD  | 1                 | 17                                 | 26.12.2019                                  |         |
| 8          | Panchkula           | Suketri              | ULBD  | 1.5               | -                                  | 26.12.2019                                  |         |
| 10         | Ambala              | Barara               | PHED  | 4                 | 65                                 | 31.10.2019                                  |         |
| 11         | Ambala              | Ambala               | HSVP  | 5                 | 15                                 | 31.03.2020                                  |         |
| 12         | Ambala              | 12 Cross<br>Road     | ULBD  | 12                | 12                                 | 04.02.2020                                  |         |
| 13         | Ambala              | Khuda Khurd          | ULBD  | 12                | 12                                 | 04.02.2020                                  |         |
| 14         | Kurukshetr<br>a     | Kurukshetra          | HSVP  | 15                | 57                                 | 31.12.2019                                  |         |
| 15         | Kurukshetr<br>a     | Thanesar             | PHED  | 25                | 90                                 | 31.05.2019                                  |         |
| 16         | Jind                | Jind                 | PHED  | 7                 | 60                                 | 30.11.2019                                  |         |
| 17         | Hisar               | Hansi                | PHED  | 6.5               | 90                                 | 31.05.2019                                  |         |
| 18         | Hisar               | Village,<br>Dabra    | ULBD  | 8                 | 10                                 | 05.02.2020                                  |         |

# Annexure-C

## Industries having discharge in Ghaggar River

| Sr.<br>No. | Name & address of the unit.   | DISTT | Sector/Product               |
|------------|---|-------|------------------------------|
| 1          | HOTEL NORTH PARK, VILL. CHOWKI,<br>PANCHKULA  | PKL   | Hotel Industry               |
| Indust     | ries having discharge in Sukhna Nallah  |       |                              |
| Sr.<br>No. | Name & address of the unit.   | DISTT | Sector/Product               |
| 1          | Shree ji Agro Food Products Industries, KK-15,<br>HSIIDC, Kalka, Panchkula                        | PKL   | Food and Food<br>Processing  |
| 2          | Unique Himtech Pvt. Ltd, Plot No. 28, HSIIDC,<br>Kalka, Industrial Area, Kalka, Panchkula         | PKL   | Electroplating               |
| 3          | KALKA STEELS, K.K. 5, 6, 7, EICHER<br>ANCILLARY ESTATE, KALKA, PANCHKULA                          | PKL   | Electroplating               |
| 4          | Shiv Shakti Enterprises, Tagra Road, Ram<br>Nagar, Kalka, Panchkula                               | PKL   | Electroplating               |
| 5          | Diwaan Hospital, 60, Housing Board Colony,<br>Kalka, Panchkula                                    | PKL   | Hospital                     |
| 6          | Dhanwantri Nursing Home, Ram Nagar, Kalka,<br>Panchkula   | PKL   | Hospital                     |
| 7          | Kalka Nursing Home, 2001, Kurari, Opp. Bus<br>Stand, Kalka, Panchkula                             | PKL   | Hospital                     |
| 8          | Kansal Nursing Home, Hig 2 HBC, Kalka,<br>Panchkula   | PKL   | Hospital                     |
| Indust     | ries having discharge in Sukhna Choe  |       |                              |
| Sr.<br>No. | Name & address of the unit.   | DISTT | Sector/Product               |
| 1          | Vishal Dairy, Plot No. 441, Industrial Area,<br>Phase-I, Panchkula                                | PKL   | Dairy Firm (Milk<br>Product) |
| 2          | Joshi Auto Links Pvt. Ltd., 389, Indl-Area, Ph-<br>1, Panchkula                                   | PKL   | Service Station              |
| 3          | Luxmi Switch Gear Pvt. Ltd., Plot No. 82, Ind-<br>Area, Ph-1, Panchkula                           | PKL   | Service Station              |
| 4          | Panchkula Auto Services, Plot No. 300, Ph-11,<br>Ind-Area, Panchkula                              | PKL   | Service Station              |
| 5          | Ultimate Automobiles Pvt. Ltd, Plot No. 355,<br>Indl-Area, Ph-Ii, Panchkula                       | PKL   | Service Station              |
| 6          | Modern Automobiles, Plot No. 318, Ph-II,<br>Panchkula   | PKL   | Service Station              |
| 7          | Bench Mark Motors Pvt. Ltd (Padam Motors Pvt.<br>Ltd.), Plot No. 363, Indl-Area, Ph-II, Panchkula | PKL   | Service Station              |

| 8  | Mahindra first choice services limited, P. No. 94,<br>Phase-I, Panchkula                     | PKL | Service Station   |
|----|--|-----|---|
| 9  | Panchkula Roller Flour Mills Ltd., Plot No. 79,<br>Ind. Area, Phase-I, PKL                   | PKL | Service Station   |
| 10 | Guneet Wheels Pvt. Ltd., Plot No. 271, I.A,<br>Phase-II, Panchkula                           | PKL | Automobile  |
| 11 | Joshi Auto Scan Pvt. Ltd., 395-A, Ind. Area, Ph-<br>II, Panchkula                            | PKL | Service Station   |
| 12 | EM PEE Motors Pvt. Ltd., Plot No. 72, Indl-Area,<br>Ph-1, Panchkula                          | PKL | Service Station   |
| 13 | Caretaker, Plot No.35-36, Industrial Area, Ph-II,<br>Panchkula                               | PKL | Service Station   |
| 14 | Berk Auto LLP, 375, Industrial Area, Panchkula   | PKL | Service Station   |
| 15 | Sachdeva Automobile, 308, I.A, Phase-I,<br>Panchkula   | PKL | Service Station<br>(unauthorized)                                 |
| 16 | Automobia India, Plot No. 297, Phase-II,<br>Panchkula  | PKL | Authorized<br>Service Station                                     |
| 17 | Supreme Auto Zone, Plot no. 293, I.A, Phase-2,<br>Panchkula.                                 | PKL | Automobile<br>servicing,<br>repairing (upto<br>100 KLD)           |
| 18 | Rama Motor Sales and Services Pvt. Ltd, Plot<br>No. 349, Industrial Area, Phase-I, Panchkula | PKL | Automobile<br>servicing,<br>repairing and<br>painting             |
| 19 | Motorways Plot No. 159, Ind. Area, Ph-I,<br>Panchkula  | PKL | Service Station<br>(Unauthorised)                                 |
| 20 | V.M.S Metal Works Pvt. Ltd, Plot No. 278-279,<br>I.A, Phase-I, Panchkula                     | PKL | Electroplating  |
| 21 | ROYAL INDUSTRIES, 302, INDS-AREA, PH-2,<br>PANCHKULA   | PKL | Electroplating<br>(nickel)  |
| 22 | TECHMAN ENTERPRISES PLOT NO. 73, INDL-<br>AREA, PH-II, PANCHKULA                             | PKL | Pickling unit.  |
| 23 | ESSEN CONNECTORS PVT. LTD 23-24, PH-I,<br>INDL-AREA, PANCHKULA                               | PKL | Electroplating of<br>connectors<br>(zinc, nickle tin<br>platting) |
| 24 | REHMAT ELECTROTECH ENGINEER, 156, PH-<br>1, IND-AREA, PANCHKULA                              | PKL | Electroplating<br>(zinc)  |
| 25 | Budhiraja Foods Pvt. Ltd., Plot no. 122, Ph-1,<br>Panchkula                                  | PKL | Electroplating  |
| 26 | Gravure Art 97, Ind. Area, Ph-I, Panchkula   | PKL | Electroplating  |
| 27 | RISHAB ENGRAVERS & PACKAGERS # 417,<br>IND-AREA, PH-1, PANCHKULA                             | PKL | Electroplating  |
| 28 | Troika International Pvt. Ltd., # 248, Ind-Area,<br>PH-1, Panchkula                          | PKL | Electroplating<br>and Casting                                     |
| 29 | M.K. INDUSTRIES 207, IND-AREA, PH-11,<br>PANCHKULA   | PKL | Electroplating  |

| 30 | Dynamic Enterprises, 186, Ind. Area, Ph-1,<br>Panchkula   | PKL | Electroplating                                    |
|----|---|-----|---|
| 31 | Horometrical Devices India Pvt. Ltd., P. No. 25,<br>Ind. Area, Phase-II, Panchkula  | PKL | Electroplating                                    |
| 32 | Raghav Industries, Plot No. 392, I.A, Phase-II,<br>Panchkula  | PKL | Electroplating                                    |
| 33 | Garg Steel Industries, Plot No. 220-A, Phase-II,<br>Panchkula   | PKL | Electroplating<br>and Pickling                    |
| 34 | India Circuit Ltd. (Formally Known as GARG<br>ELECTRONICS, 195-196, IND.AREA, PH-2,<br>PANCHKULA)   | PKL | Printed Circuit<br>Board (Pickling)               |
| 35 | BHARAT ELECTRONICS LTD., INDS-AREA, 405<br>PH-III, PKL  | PKL | Electroplating<br>(E-Waste)                       |
| 36 | IND SWIFT LTD. 123 PH-I IND. AREA<br>PANCHKULA  | PKL | Pharmaceutical<br>Formulation for<br>R & D Centre |
| 37 | CHEMICAL RESOURCE, PLOT NO. 3-A, INDL-<br>AREA, PH-II, PANCHKULA or (Chemical<br>Resource, SCO 76, 1st Floor, Swastik Vihar,<br>Panchkula.) | PKL | Pharmaceutical<br>Formulation for<br>R & D Centre |
| 38 | Peitho Foods SCO 358, Sector-9, Panchkula   | PKL | Beer<br>Manufacturing                             |
| 39 | Aaftab Hospitality Services, SCO 328, 1st Floor,<br>Sec-9, Panchkula  | PKL | Beer<br>Manufacturing                             |
| 40 | A and S Hospitality, SCO 176, Sec 5, Panchkula  | PKL | Fermentation<br>industry yeast,<br>beer           |
| 41 | Neelgiri Hospitality Group, SCO-177, Sector 5,<br>Panchkula   | PKL | Fementation<br>industry (Yeast,<br>Beer Alcohal)  |
| 42 | Blu Chip Hospitality, SCO 351, Sec-9,<br>Panchkula  | PKL | Fementation<br>industry (Yeast,<br>Beer Alcohal)  |
| 43 | Amar Ujala Publications Pvt. Ltd., Plot No. 22,<br>Ind. Area, Ph-2, Panchkula   | PKL | Printing Press                                    |
| 44 | THE INDIAN EXPRESS LTD., PLOT NO. C-5,<br>SECTOR-6, PANCHKULA   | PKL | Printing Press                                    |
| 45 | Anupam Eating House Pvt. Ltd., Plot No. 272,<br>Ind. Area, Ph-I, Panchkula  | PKL | Bakery and confectionary                          |
| 46 | Shiv Misthan Bhandar Plot no. 292, Indl-Area,<br>Ph-1, Panchkula  | PKL | Bakery and<br>confectionary                       |
| 47 | VENUS REMEDIES LIMITED, 51-52,<br>INDUSTRIAL AREA, PH-I, PANCHKULA  | PKL | Pharmaceutical<br>Formulation of<br>injectable    |
| 48 | MAX VALVES & REGULATOR, 457-458, INDS-<br>AREA, PH-I, PANCHKULA   | PKL | Powder Coating<br>/ Phosphating                   |
| 49 | A.K.INTERNATIONAL 267, IND.AREA, PH-1,<br>PANCHKULA   | PKL | Phospathing &<br>Powder Coating                   |

| 50 | Pashupati Industries, 204, Indl-Area, Phase-1,<br>Panchkula.   | PKL | Powder coating<br>& phosphating  |
|----|--|-----|--|
| 51 | Mittal Battery, plot No. 349, Indl-Area, Ph-1,<br>Panchkula  | PKL | Lead/Copper<br>ingot (Unit<br>covered under<br>schedule IV of<br>HWTM Rules) |
| 52 | Harsoria Hospitality, SCO 1 & 2, Sector 5,<br>Panchkula  | PKL | Hotel Industry   |
| 53 | Parbhat Hotels Pvt. Ltd., Site No. 4, Sector 10,<br>Panchkula  | PKL | Hotel Industry   |
| 54 | Hotel Shiraaz-2, SCO No. 15, Sector 5,<br>Panchkula  | PKL | Hotel Industry   |
| 55 | Hotel Shiraaz, Site no. 5, Sector 10, Panchkula  | PKL | Hotel Industry   |
| 56 | HOTEL K.C.ROYAL PARK (A UNIT OF WALIA<br>TRADERS LTD.) 3/5, STAR CITY CENTRE,<br>SECTOR-3, PANCHKULA     | PKL | Hotel Industry   |
| 57 | CONTEL BELLA VISTA SECTOR -5,<br>PANCHKULA   | PKL | Hotel Industry   |
| 58 | K.C. CROSS ROAD. HOTEL SITE NO. 1 SETOR-<br>10, PANCHKULA  | PKL | Hotel Industry   |
| 59 | HOTEL WESTERN COURT, SITE NO.2,<br>SECTOR-10, PANCHKULA (West Side Hotel)                                | PKL | Hotel Industry   |
| 60 | Libra Entertainments Pvt. Ltd., Site No. 2,<br>Sector 5, Panchkula                                       | PKL | Building and<br>Construction<br>Project                                      |
| 61 | Malik Medical and Diagnostic Centre, 508-A,<br>Sec 12-A, Panchkula                                       | PKL | Hospital   |
| 62 | Ojas Super Speciality Hospital, Site no. H1, Sec-<br>26, Panchkula                                       | PKL | Hospital   |
| 63 | Mirchia Hospital, Unit of A one Creations Pvt.<br>Ltd., Nursing Home Site No. 1, Sector 15,<br>Panchkula | PKL | Hospital   |
| 64 | Bajaj Hospital, House No. 427-P, Sec-12,<br>Panchkula  | PKL | Hospital   |
| 65 | Gupta Nursing Home, House No. 576, Sector-<br>16, Panchkula  | PKL | Hospital   |
| 66 | Paras Bliss Hospital Swastik Vihar, Ph-I, Sec-5,<br>Panchkula  | PKL | Hospital   |
| 67 | Heartline, SCF-60, Sec-6, Panchkula  | PKL | Hospital   |
| 68 | Alchemist Hospital Ltd., Sector-21, Panchkula  | PKL | Hospital   |
| 69 | Happy Family Maternity & Children Hospital<br>Pvt. Ltd, NH Site No. 1, MDC, Sector 5, PKL                | PKL | Hospital   |
| 70 | Shri Ram Clinic and Hospital, 1187, Sector 11,<br>Panchkula  | PKL | Hospital   |
| 71 | Narula Maternity Clinic, 131, Sector 7,<br>Panchkula   | PKL | Hospital   |

| 72          | Phoenix Hospital and Diagnostic Centre, SCO 8<br>(GF), Sec-16, Panchkula   | PKL                      | Hospital   |
|-------------|--|--------------------------|--|
| 73          | Malhotra Nursing Home, 302, Sector-7,<br>Panchkula   | PKL                      | Hospital   |
| 74          | Chakravarty Poly Clinics, House No. 208, Sec-<br>10, Panchkula   | PKL                      | Hospital   |
| 75          | Chakravarty Nursing Home, 207, Sec-10,<br>Panchkula  | PKL                      | Hospital   |
| 76          | Dhawan Hospital, Plot No. 1, Sector-7,<br>Panchkula  | PKL                      | Hospital   |
| 77          | Drishti Eye Hospital, SCO 26, Sec-11,<br>Panchkula   | PKL                      | Hospital   |
| 78          | Bajaj Hospital, House No. 427-P, Sec-12,<br>Panchkula  | PKL                      | Hospital   |
| 79          | Noheria Nursing Home, 807, Sector 8,<br>Panchkula  | PKL                      | Hospital   |
| 80          | Raffels Hospital Pvt. Ltd, SCO 138, Sec 14,<br>Panchkula   | PKL                      | Hospital   |
| 81          | Magnus Hospital, 239, Sec-10, Panchkula  | PKL                      | Hospital   |
| Induct      | rice bouing disebourge in Tengri Diver   |                          |  |
|             | ries having discharge in Tangri River  |                          |  |
| Sr.<br>No.  | Name & address of the unit.  | DISTT                    | Sector/Product   |
| 1           | Daddyz Food & Pharma, Plot no. 248, HSIIDC,  | PKL                      | Food and Food  |
|             | Ind. Area, Barwala, Panchkula  |                          | Processing   |
| 2           | METRO MOTORS, 106, RAILWAY ROAD,<br>AMBALA CANTT   | AMB                      | Service Station  |
| 3           | Jaeco Rebuilding Systems Pvt. Ltd., Plot No. 3,<br>HSIIDC, Alipur, Barwala, Distt. Panchkula   | PKL                      | Automobile<br>repairing<br>centres   |
| 4           | CHODDA ELECTRODI ATING WORKS #104  |                          |  |
|             | CHOPRA ELECTROPLATING WORKS,#124<br>Vikas Puri, Indl Area, Ambala Cantt  | AMB                      | Electroplating   |
| 5           |  | AMB<br>AMB               | Electroplating   |
| 5<br>6      | Vikas Puri, Indl Area, Ambala CanttJ.P ELECTROPLATING WORKS, RAM BAGH,   |                          |  |
|             | Vikas Puri, Indl Area, Ambala CanttJ.P ELECTROPLATING WORKS, RAM BAGH,ASHARFI BAGH, AMBALA CANTTS.R Industry, Plot no. 36-B and C, Village   | AMB                      | Electroplating   |
| 6           | <ul> <li>Vikas Puri, Indl Area, Ambala Cantt</li> <li>J.P ELECTROPLATING WORKS, RAM BAGH,<br/>ASHARFI BAGH, AMBALA CANTT</li> <li>S.R Industry, Plot no. 36-B and C, Village<br/>Alipur, Industrial Estate, HSIIDC, Barwala, PKL</li> <li>ARJUN ELECTROPLATING WORKS, 12, CROSS<br/>ROAD, OPP. WATER TANK, AMBALA CANTT</li> <li>KAPOOR (BRIGHT) ELECTROPLATING WORKS,</li> </ul>  | AMB<br>PKL               | Electroplating<br>Electroplating   |
| 6<br>7      | <ul> <li>Vikas Puri, Indl Area, Ambala Cantt</li> <li>J.P ELECTROPLATING WORKS, RAM BAGH,<br/>ASHARFI BAGH, AMBALA CANTT</li> <li>S.R Industry, Plot no. 36-B and C, Village<br/>Alipur, Industrial Estate, HSIIDC, Barwala, PKL</li> <li>ARJUN ELECTROPLATING WORKS, 12, CROSS<br/>ROAD, OPP. WATER TANK, AMBALA CANTT</li> </ul>   | AMB<br>PKL<br>AMB        | Electroplating<br>Electroplating<br>Electroplating                                     |
| 6<br>7<br>8 | <ul> <li>Vikas Puri, Indl Area, Ambala Cantt</li> <li>J.P ELECTROPLATING WORKS, RAM BAGH,<br/>ASHARFI BAGH, AMBALA CANTT</li> <li>S.R Industry, Plot no. 36-B and C, Village<br/>Alipur, Industrial Estate, HSIIDC, Barwala, PKL</li> <li>ARJUN ELECTROPLATING WORKS, 12, CROSS<br/>ROAD, OPP. WATER TANK, AMBALA CANTT</li> <li>KAPOOR (BRIGHT) ELECTROPLATING WORKS,<br/>OLD ALU GODAM, AMBALA CANTT</li> <li>SONU ELECTROPLATING WORKS, 122,<br/>RAILWAY CROSSING , VILL. NANHERA,</li> </ul> | AMB<br>PKL<br>AMB<br>AMB | Electroplating<br>Electroplating<br>Electroplating<br>Electroplating<br>Electroplating |

| 12 | PARKASH ELECTROPALTING WORKS, 3376,77             | AMB | Electroplating  |
|----|---|-----|-----------------|
|    | KACHA BAZAR, AMBALA CANTT                         |     |                 |
| 13 | VIJAY ELECTROPLATING (VIJAY ANODIZING             | AMB | Electroplating  |
|    | WORKS), 120, KUMAR MANDI, AMBALA CANTT            |     |                 |
| 14 | Kapoor Enterprise 102, Vikaspuri, Near Sai        | AMB | Electroplating  |
|    | Baba Mandir, Ambala Cantt.                        |     |                 |
| 15 | Reyo Seating Collections, Plot No. 239, HSIIDC,   | PKL | Electroplating  |
|    | Industrial Area, Vill. Alipur, Barwala, Panchkula |     |                 |
| 16 | Modern Steel Industry, Plot No. 63 HSIIDC,        | PKL | Electroplating  |
|    | Barwala,Alipur, Panchkula                         |     |                 |
| 17 | MICRON INSTRUMENTS PVT. LTD, 277-279 &            | PKL | Electroplating  |
|    | 288-290, IND.ESTATE, HSIIDC, BARWALA              |     |                 |
|    | PANCHKULA   |     |                 |
| 18 | Dhiman Electroplating Works Vishkarma Nagar,      | AMB | Electroplating  |
|    | Near Tangri Bridge, Ambala                        |     |                 |
| 19 | Suntril Pharmaceuticals Pvt. Ltd., Plot No. 219,  | PKL | Pharmaceutical  |
|    | Phase-I, HSIIDC, Barwala, Panchkula               |     | formulation     |
| 20 | Biomax Biotechnics Pvt. Ltd., Plot No. 261,       | PKL | Pharmaceuticals |
|    | HSIIDC, I.A, Barwala, Panchkula                   |     | Basic Drugs     |
|    |   |     | Manufacturing   |
|    |   |     | Units           |
| 21 | INDUSTRIAL EQUIPMENTS CO., PLOT NO.255-           | PKL | Phosphating &   |
|    | 256, HSIIDC, BARWALA, DISTT PANCHKULA             |     | Powder coating  |
| 22 | COATINGS & CHEMICALS, 113, INDS-AREA,             | AMB | Phosphating     |
|    | AMBALA CANTT                                      |     | Powder Coating  |
| 23 | RAVI FABCOTECH,                                   | AMB | Job work of     |
|    | 104, HSIIDC, Indl-Area,                           |     | Powder coating  |
|    | AMBALA CANTT                                      |     |                 |
| 24 | FINKO TECH INC, 209, HSIIDC, ALIPUR,              | PKL | Organic         |
| 47 | BARWALA PANCHKULA                                 |     | Chemical        |
| 25 | Monga Hospital and Stone Centre, 57/11            | AMB | Hospital        |
| 20 | Mahesh Nagar, Jagadhari Road, Ambala Cantt.       |     | noopitai        |
| 26 | Kapil Eye Hospital, 240, Vivek Vihar, Opposite    | AMB | Hospital        |
| 20 | PWD, Rest House, Ambala                           |     | noopnaa         |
| 27 | Nandra Hospital, Parshuram Chowk, Ambala          | AMB | Hospital        |
|    | Cantt   |     | 11000011001     |
| 28 | Mittal Nursing Home, 6352, 105 Nicholsan          | AMB | Hospital        |
|    | Road, Ambala Cantt, Ambala                        |     |                 |
| 29 | Loomba Maternity and ent Hospital, Alxendra       | AMB | Hospital        |
|    | Road, Supply Chowk Ambala Cantt                   |     | 1               |
| 30 | Amrit Sanjeevani Chest Maternity Home, House      | AMB | Hospital        |
|    | No. 1 Subhash Colony, Ambala                      |     | · ·             |
| 31 | Gupta Hospital, Mahesh Nagar, Ambala Cantt        | AMB | Hospital        |
| 32 | Sharma Women Hospital, 3704/05 Panna              | AMB | Hospital        |
|    | Cottage, Jagadhari Road, Ambala                   |     | F002            |
| 33 | Arya Bhushan Maternity and Nursing Home, 33       | AMB | Hospital        |
|    | Gobind Nagar, Ambala Cantt                        |     | 1               |

| 34      | Jain Heart and Children Hospital, 50 Mahesh<br>Nagar Babyal Road, Ambala                        | AMB   | Hospital   |
|---------|---|-------|--|
| 35      | Aneja Hospital and Nursing Home, Preet Nagar,<br>Jagadhari Road, Ambala                         | AMB   | Hospital   |
| 36      | Abhenil Hospital, 257/99 Gobind Nagar,<br>Ambala Cantt  | AMB   | Hospital   |
| 37      | Sneh Maternity and Children Hospital,<br>Jagadhari Road, Mahesh Nagar, Ambala Cantt             | AMB   | Hospital   |
| 38      | Saket Hospital, Jagadhri Road, Mahesh Nagar,<br>Ambala Cantt                                    | AMB   | Hospital   |
| 39      | Vohra Eye Hospital, R-15, Gobind Nagar,<br>Jagadhri Road, Ambala Cantt                          | AMB   | Hospital   |
| 40      | C Lall Hospital, 530, Arya Nagar, Ambala Cantt,<br>Ambala                                       | AMB   | Hospital   |
| 41      | Ishwar Hospital, Spatu Road, Near Miri Piri<br>Chowk, Ambala                                    | AMB   | Hospital   |
| Industr | ies having discharge in Ghail Drain   |       |  |
| Sr.     | Name & address of the unit.   | DISTT | Sector/Product                                   |
| No.     | Name & audress of the unit.   | DISTI | Sector/ Froduct                                  |
| 1       | THE AMBALA DISTT. CO-OP. MILK<br>PRODUCERS UNION LTD, G.T. ROAD,                                | AMB   | Milk   |
| 2       | AMBALA CITYEakansh Wheels Ambala City, Plot No. 8,Basant Vihar, Nr. Swastik Marble, Ambala City | AMB   | Service Station                                  |
| 3       | Modern Automobiles, NH-1, Adjoining Model<br>Town Crossing, Ambala City                         | AMB   | Service Station                                  |
| 4       | Ambika Metal and Steel, 2029, Jaggi Garden,<br>Ambala City                                      | AMB   | Electroplating                                   |
| 5       | Viking Tanners, Inc. Plot No 23, IDC, Near<br>Motor Market, Ambala City                         | AMB   | Tanneries (Semi<br>finish to finshed<br>leather) |
| 6       | LJ Eye Institute, 301/251, Block No.9, Model<br>Town, Ambala City                               | AMB   | Hospital   |
| 7       | Dogra Path Lab LLP, House No. 16, Sector 17,<br>Urban Estate, Ambala City                       | AMB   | Hospital   |
| 8       | Yafe Indoor, 10 L Model Town, Ambala  | AMB   | Hospital   |
| 9       | N.P. Singh Hospital, Treasury Road, Ambala  | AMB   | Hospital   |
| 10      | KBM Hospital, 449/1 Circular Road, Ambala<br>City   | AMB   | Hospital   |
| 11      | Patnaik Hospital, 596 Inder Nagar Ambala City   | AMB   | Hospital   |
| 12      | M.M Hospital, 742/5, Police Line, Ambala City,<br>Ambala  | AMB   | Hospital   |
| 13      | Dr. P.C. Sharma Eye Hospital, Arya Chowk,<br>Near Telephone Exchange, Ambala City               | AMB   | Hospital   |
| 14      | Bansal Global Hospital, 36 Prem Nagar, Ambala<br>City   | AMB   | Hospital   |

| 15         | Leelawati Hospital, 8-9, Inder Nagar, Model<br>Town, Ambala City                    | AMB   | Hospital       |
|------------|---|-------|----------------|
| 16         | Aarogya Hospital, 8 & 9, Mathura Nagari, Police<br>Line Road, Ambala                | AMB   | Hospital       |
| 17         | Chaudhary Children Hospital, House No. 846,<br>Sector 7, Ambala City                | AMB   | Hospital       |
| 18         | Sarwal Hospital 4, Civil Line, Near Arya Chowk,<br>Ambala City                      | AMB   | Hospital       |
| 19         | Aggarwal Heart and Surgical Hospital, Prem<br>Nagar, Ambala City                    | AMB   | Hospital       |
| 20         | Narain Hospital, 45, Manali House, Ambala   | AMB   | Hospital       |
| 21         | Jaspal Nursing Home, 69, Model Town, Ambala<br>City                                 | AMB   | Hospital       |
| Indust     | ries having discharge in Markanda River   |       |                |
| Sr.<br>No. | Name & address of the unit.   | DISTT | Sector/Product |
| 1          | M.M Continental (Hotel), Village -Mullana,<br>District -Ambala                      | АМВ   | Hotel Industry |
| 2          | Bansal Hospital, Near Bus Stand, Naraingarh,<br>Ambala                              | AMB   | Hospital       |
| 3          | Sharma Nursing Home, Near ICICI Bank,<br>Naraingarh, Ambala                         | AMB   | Hospital       |
| 4          | Gulati Nursing Home, Near 33 KV, Power House<br>Naraingarh, Ambala                  | AMB   | Hospital       |
| 5          | Pasrija Nursing Home, Naraingarh, Ambala<br>Road, Naraingarh, Ambala                | AMB   | Hospital       |
| 6          | Dang Nursing Home, Naraingarh, Main Bazar,<br>Naraingarh, Ambala                    | AMB   | Hospital       |
| 7          | M/s Gupta Nursing Home, Naveen Colony,<br>Naraingarh, Ambala                        | AMB   | Hospital       |
| 8          | Tayal Nursing Home, Naraingarh, Ambala  | AMB   | Hospital       |
| 9          | Raj Nursing Home, Civil Hospital Road,<br>Naraingarh, Ambala                        | AMB   | Hospital       |
| 10         | Saroj Hospital, Near Nagar Khera, Naraingarh,<br>Ambala                             | AMB   | Hospital       |
| Indust     | ries having discharge in Saraswati River  |       |                |
| Sr.<br>No. | Name & address of the unit.   | DISTT | Sector/Product |
| 1          | Sainsons Paper Indus. Ltd., Plot No. 5, Vill<br>Bakhli, Pehowa, Kurukshetra.        | KKR   | Paper Mills    |
| 2          | Motel Golden Saras, G.T Road, VPO Masana,<br>Kuruskehtra                            | KKR   | Hotel Industry |
| 3          | Country woods Resorts, 188, Ambala Delhi<br>Road, Samlehri, Shahbad, Sambalkhi, KKR | KKR   | Hotel Industry |

| 4  | B.S Heart Care and Multispeciality Hospital Pvt.<br>Ltd. Mohan Nagar, Kurukshetra  | KKR | Hospital  |
|----|--|-----|-----------|
| 5  | Miri Piri Institute of Medical Sciences Research,<br>G.T. Road, Shahbad, Markanda, Kurukshetra                             | KKR | Hospital  |
| 6  | Shri Balaji Aarogyam Hospital, Behind Old Bus<br>Stand, Kurukshetra  | KKR | Hospital  |
| 7  | Nagpal Children Hospital, Gopi Vihar, Shahbad,<br>Markanda, Distt. Kurukshetra   | KKR | Hospital  |
| 8  | Atul Clinic, 105/13, Urban Estate, Kurukshetra   | KKR | Hospital  |
| 9  | Virk Hospital, SCO 16-17, Sec-17, Kurukshetra  | KKR | Hospital  |
| 10 | Jeevan Jyoti Hospital, SCO 40, Sec-5,<br>Kurukshetra   | KKR | Hospital  |
| 11 | Anand Orthopaedic Centre, Opp. Theme Park,<br>Pehowa Road, Kurukshetra   | KKR | Hospital  |
| 12 | Bhola Hospital, Opp. Sec-17 Railway Road,<br>Kurukshetra   | KKR | Hospital  |
| 13 | Satya Nursing and Maternity Home, Pipli Road,<br>Kurukshetra   | KKR | Hospital  |
| 14 | Saraswati Mission Hospital, Ambala Road,<br>Pehowa, Kurukshetra  | KKR | Hospital  |
| 15 | Aggarwal Nursing Home, Salarpur Road,<br>Kurukshetra   | KKR | Hospital  |
| 16 | SIMSS Hospital, Singhal Institute Of Medical<br>and Surgical Superspecialities, Sushant City,<br>Sec 32, Kurukshetra       | KKR | Hospital  |
| 17 | Chandigarh Children Hospital, Indira Colony,<br>Kurukshetra  | KKR | Hospital  |
| 18 | Ankur Nursing Home, Indira Colony,<br>Kurukshetra  | KKR | Hospital  |
| 19 | Kurukshetra Nursing Home, Pipli Road,<br>Kurukshetra   | KKR | Hospital  |
| 20 | Sethi Nursing Home, Red Road, Kurukshetra  | KKR | Hospital  |
| 21 | Bharadwaj Hospital, Instt. Of Mother and Child<br>Health Agrasain Chowk, Pipli Road, 1657/13,<br>Urban Estate, Kurukshetra | KKR | Hospital  |
| 22 | Pawan Surgical Hospital, Red Road, Nr. Old Bus<br>Stand, Kurukshetra   | KKR | Hospital  |
| 23 | Kedar Children Hospital, Pipli Road,<br>Kurukshetra  | KKR | Hospital  |
| 24 | S Mehta Surgical and Maternity Hospital,<br>Behind Old Bus Stand Jyoti Nagar, Kurukshetra                                  | KKR | Hospital  |
| 25 | Sidharth Hospital, Ladwa Road, Kurukshetra   | KKR | Hospital  |
| 26 | Dr Harbhagwan Memorial Hospital, Near Bus<br>Stand Ladwa, Kurukshetra  | KKR | Hospital  |
| 27 | Suri Hospital, Near Agro Office, Pipli Road,<br>Ladwa, Kurukshetra   | KKR | Hospital  |
| 28 | Haryana Milk Food Ltd., Vill. Usmanpur,<br>Kaithal Road, Pehowa, Distt. Kurukshetra  | KKR | Milk Food |

| 29 | Kartar Motors, Plot No. 65-66 Indl-Area, Sector -   | KKR | Service Station |
|----|---|-----|-----------------|
|    | 2, Kuruksehtra                                      |     |                 |
| 30 | VPS Motors, 145-146, Sector -2, Kurukshetra         | KKR | Service Station |
| 31 | KAUSHALYA MOTORS, KDB Road, Kurukshetra             | KKR | Service Station |
| 32 | Karnal Motors Pvt. Ltd., 156, Indl-Area, Sector -   | KKR | Service Station |
|    | 2, Urban Estate, Kurukshetra                        |     |                 |
| 33 | Mahalaxmi Motors, Ladwa Road, Shahabad              | KKR | Service Station |
|    | Markanda, Kurukshetra                               |     |                 |
| 34 | Globe Automobiles Pvt. Ltd., Khewat no.             | KKR | Service Station |
|    | 162/157, Khatoni no. 187, Khasra No. 3/1/2          |     |                 |
|    | (1.0), 3/2 (5.0), Vill. Khanpur Kolian, NH1, Pipli, |     |                 |
|    | Kurukshetra   |     |                 |
| 35 | Vishal Pharma, Plot No. 25 & 26, Sector -2,         | KKR | Pharmaceuticals |
|    | Indl-Area, Kurukshetra                              |     |                 |

Annexure-D

# List of industries inspected alongwith STFs

| Sr.<br>No. | Name of Units  | Inspeciton<br>alloted to the<br>officers on<br>dated<br>26.11.2018    | Date of<br>Inspeciton | Action Taken  | Remarks  | SCN<br>issued                    | Sampl<br>e<br>Pass/<br>Fail | Closure | Request for<br>re-sampling | Prosec<br>ution<br>Status |
|------------|--|---|-----------------------|---|--|----------------------------------|-----------------------------|---------|----------------------------|---------------------------|
| 1          | Daddyz Food<br>& Pharma, Plot<br>no. 248,<br>HSIIDC, Ind.<br>Area, Barwala,<br>Panchkula | Sh. Nitin<br>Mehta, EE,<br>HQ,<br>Smt. Poonam<br>Langiyan,<br>AEE, HQ | 26.11.2018            | Inspection<br>conducted but<br>sample not<br>collected as<br>unit not found<br>in operation.                  | <ol> <li>Unit was not in<br/>operation at the time<br/>visit.</li> <li>Unit<br/>is lying temporarily<br/>closed due to off<br/>season.</li> <li>No ETP sludge found<br/>at site.</li> <li>Not obtained<br/>authorisation under<br/>HOWM Rules, 2016.</li> <li>Not installed Electro<br/>Magnetic Flow Meter on<br/>the outlet of ETP.</li> </ol> | Yes, 4654<br>dated<br>10.12.2018 | Not<br>collect<br>ed        | No      | NA                         | NA                        |
| 2          | Luxmi Switch<br>Gear Pvt. Ltd.,<br>Plot No. 82,<br>Ind-Area, Ph-<br>1, Panchkula         | Sh. Nitin<br>Mehta, EE,<br>HQ,<br>Smt. Poonam<br>Langiyan,<br>AEE, HQ | 26.11.2018            | Inspection<br>conducted but<br>sample not<br>collected as<br>washing<br>section not<br>found in<br>operation. | <ol> <li>Washing section not<br/>found in operation.</li> <li>Logbook of ETP not<br/>maintained properly by<br/>the unit.</li> <li>Housekeeping<br/>condition was not<br/>proper.</li> <li>Record of HW not<br/>maintained/ produced.</li> <li>Not installed Electro<br/>Magnetic Flow Meter on<br/>the outlet of ETP.</li> </ol>                | Yes, 4684<br>dated<br>10.12.2018 | Not<br>collect<br>ed        | No      | Yes                        | NA                        |

|   |                |             |            |            | 4 ====                    | 1000       |      |          | 5               | _         |
|---|----------------|-------------|------------|------------|---------------------------|------------|------|----------|-----------------|-----------|
| 3 | Ultimate       | Sh. Nitin   | 26.11.2018 | Inspection | 1. ETP was non            | Yes, 4682  | Fail | Closed   | Request for re- | Recom     |
|   | Automobiles    | Mehta, EE,  |            | conducted  | operational. All the      | dated      |      | by       | sampling        | mend      |
|   | Pvt. Ltd, Plot | HQ,         |            |            | effluent was being by     | 10.12.2018 |      | Board    | 21.01.2019,     | for       |
|   | No. 355, Indl- | Smt. Poonam |            |            | passed directly into      |            |      | vide no. | Re-sampling     | sanction  |
|   | Area, Ph-II,   | Langiyan,   |            |            | server.                   |            |      | 6158     | Done            | of        |
|   | Panchkula      | AEE, HQ     |            |            | 2. ETP could not be       |            |      | dated    |                 | prosecu   |
|   |                | , ,         |            |            | made functional inspite   |            |      | 04.01.2  |                 | tion vide |
|   |                |             |            |            | of efforts for more than  |            |      | 019 and  |                 | this      |
|   |                |             |            |            | one hour.                 |            |      | Closure  |                 | office    |
|   |                |             |            |            | 3. No sludge was found    |            |      | order    |                 | letter    |
|   |                |             |            |            | in HW tanks of ETP.       |            |      | Suspen   |                 | no. 425   |
|   |                |             |            |            | 4. pH meter not           |            |      | ded      |                 | dated     |
|   |                |             |            |            | operational. 5.           |            |      | ueu      |                 | 23.01.2   |
|   |                |             |            |            | Flow meter not            |            |      |          |                 | 019       |
|   |                |             |            |            |                           |            |      |          |                 | 019       |
|   |                |             |            |            |                           |            |      |          |                 |           |
|   |                |             |            |            | Agreement with GEPIL      |            |      |          |                 |           |
|   |                |             |            |            | not made and              |            |      |          |                 |           |
|   |                |             |            |            | previously valid upto     |            |      |          |                 |           |
|   |                |             |            |            | 15.03.2018. 7.            |            |      |          |                 |           |
|   |                |             |            |            | Logbook of ETP not        |            |      |          |                 |           |
|   |                |             |            |            | produced at the time of   |            |      |          |                 |           |
|   |                |             |            |            | inspection.               |            |      |          |                 |           |
| 4 | EM PEE         | Sh. Nitin   | 26.11.2018 | Inspection | 1. Unit is not having     | Yes, 4686  | Pass | Closed   | NA              | NA        |
|   | Motors Pvt.    | Mehta, EE,  |            | conducted  | valid agreement with      | dated      |      | by       |                 |           |
|   | Ltd., Plot No. | HQ,         |            |            | GEPIL for disposal of     | 10.12.2018 |      | Board    |                 |           |
|   | 72, Indl-Area, | Smt. Poonam |            |            | HW.                       |            |      | vide no. |                 |           |
|   | Ph-1,          | Langiyan,   |            |            | 2. Capacity of ETP as     |            |      | 6677     |                 |           |
|   | Panchkula      | AEE, HQ     |            |            | informed by the           |            |      | dated    |                 |           |
|   |                | ,           |            |            | representative of unit is |            |      | 13.03.2  |                 |           |
|   |                |             |            |            | 08 KLD but total          |            |      | 019      |                 |           |
|   |                |             |            |            | effluent generation is 30 |            |      |          |                 |           |
|   |                |             |            |            | KLD.                      |            |      |          |                 |           |
|   |                |             |            |            | 3. No record of ETP       |            |      |          |                 |           |
|   |                |             |            |            | sludge maintained.        |            |      |          |                 |           |
|   |                |             |            |            | 4. pH meter non           |            |      |          |                 |           |
|   |                |             |            |            |                           |            |      |          |                 |           |
|   |                |             |            |            | functional.               |            |      |          |                 |           |

| 5 | V.M.S Metal<br>Works Pvt.<br>Ltd, Plot No.<br>278-279, I.A,<br>Phase-I,<br>Panchkula                        | Sh. Balraj<br>Ahlawat, RO,<br>Yamuna<br>Nagar<br>Sh. Vipin<br>Kumar, AEE,<br>Yamuna<br>Nagar | 26.11.2018 | Inspection<br>conducted but<br>sample not<br>collected  | <ol> <li>ETP is installed, but<br/>not in operation</li> <li>APCM at buffing<br/>Section not provided.</li> <li>APCM on<br/>Electroplating Section<br/>not Provided.</li> </ol>                              | Yes, 4688<br>dated<br>10.12.2018 | Not<br>collect<br>ed | Closed<br>by<br>Board<br>vide no.<br>6178<br>dated<br>04.01.2<br>019 and<br>Closure<br>order<br>Suspen<br>ded | NA | NA   |
|---|---|--|------------|---|--|----------------------------------|----------------------|---|----|--|
| 6 | Unique<br>Himtech Pvt.<br>Ltd, Plot No.<br>28, HSIIDC,<br>Kalka,<br>Industrial Area,<br>Kalka,<br>Panchkula | Sh. Balraj<br>Ahlawat, RO,<br>Yamuna<br>Nagar<br>Sh. Vipin<br>Kumar, AEE,<br>Yamuna<br>Nagar | 26.11.2018 | Inspection<br>conducted but<br>sample not<br>collected as<br>unit is having<br>batch process<br>and unit was<br>not in<br>operation<br>during the<br>visit. | <ol> <li>No record of ETP<br/>sludge generation<br/>provided at the time of<br/>the inspection.</li> <li>Authorization under<br/>HOWM Rules, 2016 not<br/>provided at the time of<br/>inspection.</li> </ol> | Yes, 4674<br>dated<br>10.12.2018 | Not<br>collect<br>ed | No  | NA | NA   |
| 7 | Essen<br>Connectors<br>Pvt. Ltd,. 23-<br>24, PH-I,<br>INDL-AREA,<br>Panchkula                               | Sh. Balraj<br>Ahlawat, RO,<br>Yamuna<br>Nagar<br>Sh. Vipin<br>Kumar, AEE,<br>Yamuna<br>Nagar | 26.11.2018 | Inspection<br>conducted but<br>sample not<br>collected as<br>unit is having<br>batch process<br>and unit was<br>not in<br>operation<br>during the<br>visit. | 1. APCM on<br>Electroplating Section<br>not Provided.  | Yes, 4672<br>dated<br>10.12.2018 | Not<br>collect<br>ed | Closed<br>by<br>Board<br>vide no.<br>6551<br>dated<br>14.02.2<br>019 and<br>suspen<br>ded                     | NA | Recom<br>mend<br>for<br>sanction<br>of<br>prosecu<br>tion vide<br>this<br>office<br>letter<br>no.<br>1086<br>dated<br>12.03.2<br>019 and<br>Sanctio<br>n for |

|   |  |  |            |                         |  |                   |                      |    |    | prosecu<br>tion<br>receive<br>d |
|---|--|--|------------|-------------------------|--|-------------------|----------------------|----|----|---------------------------------|
| 8 | Micron<br>Instruments<br>Pvt. Ltd, 277-<br>279 & 288-<br>290, Ind.<br>Estate,<br>HSIIDC,<br>Barwala<br>Panchkula | Sh. Balraj<br>Ahlawat, RO,<br>Yamuna<br>Nagar<br>Sh. Vipin<br>Kumar, AEE,<br>Yamuna<br>Nagar | 26.11.2018 | Inspection<br>conducted | The unit was found<br>closed as the running<br>schedule was 9:00 AM<br>to 5:30 PM. So<br>inspection could not be<br>carried out as the team<br>visted the site at 6:15<br>PM   | Not<br>Applicable | Not<br>collect<br>ed | NA | NA | NA                              |
| 9 | Horometrical<br>Devices India<br>Pvt. Ltd., P.<br>No. 25, Ind.<br>Area, Phase-II,<br>Panchkula                   | Sh. Balraj<br>Ahlawat, RO,<br>Yamuna<br>Nagar<br>Sh. Vipin<br>Kumar, AEE,<br>Yamuna<br>Nagar | 26.11.2018 | Inspection<br>conducted | Due to batch process.<br>ETP was not in<br>operation.But unit has<br>installed adequate ETP<br>for the treatment of<br>effluent.<br>Product: Plating a Dia<br>Nickle, Black.<br>Work Zone Area:<br>Industrial ETP<br>condition: Good<br>ETP sludge<br>generation: Yes<br>ETP storage: Provided<br>Final Disposal: through<br>& GEPIL<br>Houskeeping: Good<br>Auto Dosing: Provided | Not<br>Applicable | Not<br>collect<br>ed | NA | NA | NA                              |

| 10 | The Ambala<br>Distt Co-OP.<br>Milk<br>Production<br>Producers<br>Union Ltd.<br>G.T. Road,<br>Ambala City. | Bhonsle, RO,<br>Panchkula<br>Sh. Sidharth<br>Bhargava,<br>AEE,<br>Panchkula            | 26.11.2018 | Inspection<br>conducted                          | Nil observation<br>mentioned by<br>inspected team   | Not<br>Applicable                | Pass | NA | NA | NA |
|----|---|--|------------|--|---|----------------------------------|------|----|----|----|
| 11 | Metro Motors,<br>106, Railway<br>Road, Ambala<br>Cantt.   | Sh. R.K<br>Bhonsle, RO,<br>Panchkula<br>Sh. Sidharth<br>Bhargava,<br>AEE,<br>Panchkula | 26.11.2018 | Inspection<br>conducted &<br>sample<br>collected | <ol> <li>pH meter not<br/>working.</li> <li>Log book of ETP not<br/>maintained after</li> <li>12.11.2018.</li> </ol>  | Yes, 4660<br>dated<br>10.12.2018 | Pass | NA | NA | NA |
| 12 | Modern<br>Automobiles,<br>NH-1,<br>Adjoining<br>Model Town<br>Crossing,<br>Ambala City                    | Sh. R.K<br>Bhonsle, RO,<br>Panchkula<br>Sh. Sidharth<br>Bhargava,<br>AEE,<br>Panchkula | 26.11.2018 | Inspection<br>conducted &<br>sample<br>collected | <ol> <li>Log book of ETP not<br/>maintained.</li> <li>pH meter and Energy<br/>meter not found<br/>working.</li> <li>Proper record of ETP<br/>sludge generation not<br/>maintained.</li> <li>Housekeeping<br/>conditions not good.</li> </ol>  | Yes, 4662<br>dated<br>10.12.2018 | Pass | NA | NA | NA |
| 13 | Kapoor<br>(Bright)<br>Electroplating<br>Works, Old<br>ALU Goldan,<br>Ambala Cantt.                        | Sh. R.K<br>Bhonsle, RO,<br>Panchkula<br>Sh. Sidharth<br>Bhargava,<br>AEE,<br>Panchkula | 26.11.2018 | Inspection<br>conducted                          | The unit was visited<br>and was found closed.<br>The neighbour Sh.<br>Jaichand R/o 1085/25<br>old Alu Godown<br>informed that due to<br>sudden death of family<br>member of the prop. of<br>the said unit, the unit is<br>lying closed/locked | NA                               | NA   | NA | NA | NA |

| 14 | Haryana Milk<br>Food Ltd., Vill.<br>Usmanpur,<br>Kaithal Road,<br>Pehowa, Distt.<br>Kurukshetra |   | 26.11.2018 | Inspection<br>report not<br>received by<br>H.O  | NA   | Yes, 5232<br>dated<br>21.12.2018 | Fail<br>vide<br>A/R<br>no.<br>286-<br>87<br>dated<br>01.12.<br>2018  | NA | Recommended<br>for permission<br>for re-sampling | Recom<br>mend<br>for<br>sanction<br>of<br>prosecu<br>tion vide<br>this<br>office<br>letter<br>no. 435<br>dated<br>24.01.2<br>019 |
|----|---|---|------------|---|--|----------------------------------|--|----|--|--|
| 15 | Kartar Motors,<br>Plot No. 65-66<br>Indl-Area,<br>Sector -2,<br>Kuruksehtra                     | Sh. Vinay<br>Gautam, RO,<br>Jind<br>Sh. Naresh<br>Kumar, AEE,<br>Panchkula                  | 26.11.2018 | Inspection<br>report not<br>received by<br>H.O  | NA   | NA                               | Not<br>collect<br>ed   | NA | NA   | NA   |
| 16 | Sainsons<br>Paper Indus.<br>Ltd., Plot No.<br>5, Vill Bakhli,<br>Pehowa,<br>Kurukshetra.        | Sh. Vinay<br>Gautam, RO,<br>Jind<br>Sh. Naresh<br>Kumar, AEE,<br>Panchkula                  | 26.11.2018 | Inspection<br>report not<br>received from<br>H.O. Sample<br>collected.  | NA   | NA                               | Pass<br>vide<br>A/R<br>No.<br>280-<br>282<br>dated<br>01.12.<br>2018 | NA | NA   | NA   |
| 17 | Parkash<br>Electroplating<br>Works,<br>3376,77 Kacha<br>Bazar, Ambala<br>Cantt                  | Sh. Bhupinder<br>Chahal, RO,<br>Panipat,<br>Sh. Vikas<br>Grewal,<br>Scientist-B,<br>Panipat | 26.11.2018 | Inspection<br>conducted but<br>sample not<br>collected as<br>unit is having<br>batch process<br>and unit was<br>not in<br>operation<br>during the | 1. ETP is installed, but<br>found non operational. | Yes, 4664<br>dated<br>10.12.2018 | Not<br>collect<br>ed   | NA | NA   | NA   |

|    |  |   |            | visit.   |   |                                  |                      |  |    |  |
|----|--|---|------------|--|---|----------------------------------|----------------------|--|----|--|
| 18 | Kapoor<br>Enterprise<br>102, Vikaspuri,<br>Near Sai Baba<br>Mandir,<br>Ambala Cantt. | Sh. Bhupinder<br>Chahal, RO,<br>Panipat,<br>Sh. Vikas<br>Grewal,<br>Scientist-B,<br>Panipat | 26.11.2018 | Inspection<br>conducted<br>and previously<br>M/s Kapoor<br>Enterprises<br>was engaged<br>in the process<br>of Zinc<br>Plating. As<br>per date M/s<br>Mehar Print<br>Packers is<br>operational in<br>the premises<br>and is<br>engaged in<br>the<br>manufacturing<br>of Cardboard<br>Boxes. | <ol> <li>Not obtained CTO<br/>under Water<br/>(Prevention &amp; Control of<br/>Pollution) Act, 1974 &amp;<br/>Air (Prevention and<br/>Control of Pollution)<br/>Act, 1981.</li> <li>Not installed ETP for<br/>treatment of trade<br/>effluent.</li> </ol> | Yes, 4666<br>dated<br>10.12.2018 | Not<br>collect<br>ed | Closed<br>by<br>Board<br>vide no.<br>6262<br>dated<br>15.01.2<br>019 | No | Recom<br>mend<br>for<br>sanction<br>of<br>prosecu<br>tion vide<br>this<br>office<br>letter<br>no. 410<br>dated<br>21.01.2<br>019 |
| 19 | Coatings &<br>Chemicals,<br>113, Inds-<br>Area, Ambala<br>Cantt                      | Sh. Bhupinder<br>Chahal, RO,<br>Panipat,<br>Sh. Vikas<br>Grewal,<br>Scientist-B,<br>Panipat | 26.11.2018 | Inspection<br>conducted  | The unit is having batch<br>process and was only<br>started on the arrival of<br>team.  | Yes, 5222<br>dated<br>21.12.2018 | Fail                 | Not<br>receive<br>d  | No | Recom<br>mend<br>for<br>sanction<br>of<br>prosecu<br>tion vide<br>this<br>office<br>letter                                       |

|    |   |   |            |  |  |                                  |      |  |    | no. 408<br>dated<br>21.01.2<br>019   |
|----|---|---|------------|--|--|----------------------------------|------|--|----|--|
| 20 | M.M<br>Continental<br>(Hotel),<br>Village -<br>Mullana,<br>District -<br>Ambala     | Sh. Bhupinder<br>Chahal, RO,<br>Panipat,<br>Sh. Vikas<br>Grewal,<br>Scientist-B,<br>Panipat | 26.11.2018 | Inspection<br>conducted  | 1. Flow meter not<br>installed on STP.   | Yes, 4658<br>dated<br>10.12.2018 | Pass | NA   | NA |  |
| 21 | Viking<br>Tanners, Inc.<br>Plot No 23,<br>IDC, Near<br>Motor Market,<br>Ambala City | Sh. Bhupinder<br>Chahal, RO,<br>Panipat,<br>Sh. Vikas<br>Grewal,<br>Scientist-B,<br>Panipat | 26.11.2018 | Inspection<br>conducted  | <ol> <li>ETP was not in<br/>operation during<br/>inspection.</li> <li>No facility for storage<br/>of ETP sludge provided.</li> <li>Agreement with<br/>GEPIL for disposal of<br/>Hazardous Waste not<br/>provided at the time of<br/>visit.</li> <li>The Online<br/>Monitoring Probe was<br/>found immersed in<br/>clean water tank and<br/>thus showing parameter<br/>within limit.</li> <li>Log book of ETP not<br/>shown by the unit<br/>during inspection.</li> </ol> | Yes, 4656<br>dated<br>10.12.2018 | Fail | Closed<br>by<br>Board<br>vide no.<br>6248<br>dated<br>15.01.2<br>019 | No | Recom<br>mend<br>for<br>sanction<br>of<br>prosecu<br>tion vide<br>this<br>office<br>letter<br>no. 409<br>dated<br>21.01.2<br>019 |
| 22 | THE INDIAN<br>EXPRESS<br>LTD., PLOT<br>NO. C-5,<br>SECTOR-6,<br>PANCHKULA           | Sh. Krishan<br>Kumar, EE,<br>HQ,<br>Sh. Kamaljit,<br>AEE,<br>Panchkula                      | 03.12.2018 | Sample<br>collected and<br>sent to Board<br>Laboratory for<br>analysis | No observations made   | NA                               | Pass | NA   | NA | NA   |

|    |  | Region   |            |   |  |                                  |      |    |   |  |
|----|--|--|------------|---|--|----------------------------------|------|----|---|--|
| 23 | Ojas Super<br>Specialty<br>Hospital, Site<br>no. H1, Sec-<br>26, Panchkula | Sh. Krishan<br>Kumar, EE,<br>HQ,<br>Sh. Kamaljit,<br>AEE,<br>Panchkula<br>Region | 03.12.2018 | Inspection<br>conducted   | No observations  | NA                               | Pass | NA | NA  | NA   |
| 24 | Gupta Nursing<br>Home, House<br>No. 576,<br>Sector-16,<br>Panchkula        | Sh. Krishan<br>Kumar, EE,<br>HQ,<br>Sh. Kamaljit,<br>AEE,<br>Panchkula<br>Region | 03.12.2018 | Inspection<br>conducted. No<br>sample<br>collected as<br>the unit has<br>stopped IPD<br>and has only<br>consultancy<br>services | No observations  | NA                               | NA   | NA | NA  | NA   |
| 25 | Paras Bliss<br>Hospital<br>Swastik Vihar,<br>Ph-I, Sec-5,<br>Panchkula     | Sh. Krishan<br>Kumar, EE,<br>HQ,<br>Sh. Kamaljit,<br>AEE,<br>Panchkula<br>Region | 03.12.2018 | Inspection<br>conducted   | 1. Logbook of ETP not<br>maintained by the unit.   | Yes, 4680<br>dated<br>10.12.2018 | Pass | NA | NA  | NA   |
| 26 | Parbhat Hotels<br>Pvt. Ltd., Site<br>No. 4, Sector<br>10, Panchkula        | Sh. Sanjeev<br>Budhiraja,<br>EE, HQ,<br>Sh. Ashwani,<br>AEE HQ                   | 03.12.2018 | Inspection<br>conducted   | <ol> <li>ETP not found<br/>working during<br/>inspection.</li> <li>Logbook of ETP not<br/>maintained by the unit.</li> </ol> | Yes, 5358<br>dated<br>28.12.2018 | Fail | No | Request for re-<br>sampling<br>received in this<br>office<br>04.01.2019 | Recom<br>mend<br>for<br>sanction<br>of<br>prosecu<br>tion vide<br>this<br>office<br>letter |

|    |   |  |            |  |   |                                  |      |    |  | no. 456<br>dated<br>24.01.2<br>019  |
|----|---|--|------------|--|---|----------------------------------|------|----|--|---|
| 27 | CONTEL<br>BELLA VISTA<br>SECTOR -5,<br>PANCHKULA                            | Sh. Sanjeev<br>Budhiraja,<br>EE, HQ,<br>Sh. Ashwani,<br>AEE HQ | 03.12.2018 | Inspection<br>conducted                              | <ol> <li>No ETP Sludge<br/>found during inspection.</li> <li>ETP not working<br/>satisfactorily during<br/>inspection.</li> </ol> | Yes, 4676<br>dated<br>10.12.2018 | Pass | NA | NA   | NA  |
| 28 | Libra<br>Entertainments<br>Pvt. Ltd., Site<br>No. 2, Sector<br>5, Panchkula | Sh. Sanjeev<br>Budhiraja,<br>EE, HQ,<br>Sh. Ashwani,<br>AEE HQ | 03.12.2018 | Inspection<br>conducted.<br>Sample not<br>collected. | No effluent discharge<br>found during inspection<br>as no showroom is<br>operating in the mall                                    | Not<br>applicable                | NA   | NA | NA   | NA  |
| 29 | Alchemist<br>Hospital Ltd.,<br>Sector-21,<br>Panchkula                      | Sh. Sanjeev<br>Budhiraja,<br>EE, HQ,<br>Sh. Ashwani,<br>AEE HQ | 03.12.2018 | Inspection<br>conducted                              | No observations made.   | Yes, 5234<br>dated<br>21.12.2018 | Fail | No | Request for re-<br>sampling<br>received in this<br>office<br>31.12.2018.<br>Re-sampling<br>done. | Sanctio<br>n for<br>prosecu<br>tion<br>receive<br>d and<br>further<br>draft<br>complai<br>nt send<br>to Head<br>Office<br>for<br>vetting. |
| 30 | Dhawan<br>Hospital, Plot<br>No. 1, Sector-<br>7, Panchkula                  | Sh. Sanjeev<br>Budhiraja,<br>EE, HQ,<br>Sh. Ashwani,<br>AEE HQ | 03.12.2018 | Inspection<br>conducted                              | No discharge was<br>found during inspection.<br>So sample can not be<br>collected. No ETP<br>installed.                           | Yes, 4668<br>dated<br>10.12.2018 | NA   | No | NA   | NA  |

| 31 | Drishti Eye<br>Hospital, SCO<br>26, Sec-11,<br>Panchkula  | Sh. Sanjeev<br>Budhiraja,<br>EE, HQ,<br>Sh. Ashwani,<br>AEE HQ                      | 03.12.2018 | Inspection<br>conducted | No discharge was<br>found during inspection.<br>So sample not<br>colected. | Not<br>applicable        | NA  | NA | NA                          | NA   |
|----|---|---|------------|-------------------------|--|--------------------------|---|----|-----------------------------|--|
| 32 | Miri Piri<br>Institute of<br>Medical<br>Sciences<br>Research,<br>G.T. Road,<br>Shahbad,<br>Markanda,<br>Kurukshetra | Sh. Vinay<br>Gautam, RO,<br>Jind,<br>Sh. Shubash<br>Chander,<br>JEE, Jind<br>Region | 03.12.2018 | NA                      | NA   | NA                       | Pass  | NA | NA                          | NA   |
| 33 | Shri Balaji<br>Aarogyam<br>Hospital,<br>Behind Old<br>Bus Stand,<br>Kurukshetra                                     | Sh. Vinay<br>Gautam, RO,<br>Jind,<br>Sh. Shubash<br>Chander,<br>JEE, Jind<br>Region | 03.12.2018 | NA                      | NA   | 5228 dated<br>21.12.2018 | Fail<br>vide<br>A/R<br>no.<br>319-<br>320<br>datd<br>18.12.<br>2018 | No | Request for re-<br>sampling | Recom<br>mend<br>for<br>sanction<br>of<br>prosecu<br>tion vide<br>this<br>office<br>letter<br>no. 448<br>dated<br>24.01.2<br>019 |
| 34 | Virk Hospital,<br>SCO 16-17,<br>Sec-17,<br>Kurukshetra  | Sh. Vinay<br>Gautam, RO,<br>Jind,<br>Sh. Shubash<br>Chander,<br>JEE, Jind<br>Region | 03.12.2018 | NA                      | NA   | 5236 dated<br>21.12.2018 | Fail<br>vide<br>A/R<br>no.<br>323<br>dated<br>18.12.<br>2018        | No | No                          | Recom<br>mend<br>for<br>sanction<br>of<br>prosecu<br>tion vide<br>this<br>office<br>letter<br>no. 441                            |

|    |   |   |            |    |    |                          |  |    |                             | dated<br>24.01.2<br>019  |
|----|---|---|------------|----|----|--------------------------|--|----|-----------------------------|--|
| 35 | Saraswati<br>Mission<br>Hospital,<br>Ambala Road,<br>Pehowa,<br>Kurukshetra | Sh. Vinay<br>Gautam, RO,<br>Jind,<br>Sh. Shubash<br>Chander,<br>JEE, Jind<br>Region | 03.12.2018 | NA | NA | 5224 dated<br>21.12.2018 | Fail<br>vide<br>A/R<br>no.<br>315-<br>316<br>dated<br>18.12.<br>2018 | No | No                          | Recom<br>mend<br>for<br>sanction<br>of<br>prosecu<br>tion vide<br>this<br>office<br>letter<br>no. 450<br>dated<br>24.01.2<br>019 |
| 36 | Aggarwal<br>Nursing Home,<br>Salarpur Road,<br>Kurukshetra                  | Sh. Vinay<br>Gautam, RO,<br>Jind,<br>Sh. Shubash<br>Chander,<br>JEE, Jind<br>Region | 03.12.2018 | NA | NA | 5226 dated<br>21.12.2018 | Fail<br>vide<br>A/R<br>no.<br>317-<br>318<br>dated<br>18.12.<br>2018 | No | Request for re-<br>sampling | Recom<br>mend<br>for<br>sanction<br>of<br>prosecu<br>tion vide<br>this<br>office<br>letter<br>no. 451<br>dated<br>24.01.2<br>019 |

| 37 | SIMSS<br>Hospital,<br>Singhal<br>Institute of<br>Medical and<br>Surgical Super<br>specialties,<br>Sushant City,<br>Sec 32,<br>Kurukshetra | Sh. Bhupinder<br>Rinwa, RO,<br>Dharuhera,<br>Sh. Harish<br>Kumar, AEE,<br>Dharuhera<br>Region | 03.12.2018 | Sample of<br>effluent not<br>collected | <ol> <li>Electro Magnetic<br/>Flow Meter not<br/>installed.</li> <li>Not obtained<br/>authorization under<br/>HWTM Rules.</li> </ol> | 5374 dated<br>28.12.2018 | Not<br>Collect<br>ed | No | NA | NA |
|----|---|---|------------|--|--|--------------------------|----------------------|----|----|----|
| 38 | Kurukshetra<br>Nursing Home,<br>Pipli Road,<br>Kurukshetra  | Sh. Bhupinder<br>Rinwa, RO,<br>Dharuhera,<br>Sh. Harish<br>Kumar, AEE,<br>Dharuhera<br>Region | 03.12.2018 | Sample of<br>effluent not<br>collected | <ol> <li>Electro Magnetic<br/>Flow Meter not<br/>installed.</li> <li>Not obtained<br/>authorization under<br/>HWTM Rules.</li> </ol> | 5378 dated<br>28.12.2018 | Not<br>Collect<br>ed | No | NA | NA |
| 39 | Sethi Nursing<br>Home, Red<br>Road,<br>Kurukshetra  | Sh. Bhupinder<br>Rinwa, RO,<br>Dharuhera,<br>Sh. Harish<br>Kumar, AEE,<br>Dharuhera<br>Region | 03.12.2018 | Sample of<br>effluent not<br>collected | 1. Electro Magnetic<br>Flow Meter not<br>installed.  | 5376 dated<br>28.12.2018 | Not<br>Collect<br>ed | No | NA | NA |
| 40 | Kedar Children<br>Hospital, Pipli<br>Road,<br>Kurukshetra   | Sh. Bhupinder<br>Rinwa, RO,<br>Dharuhera,<br>Sh. Harish<br>Kumar, AEE,<br>Dharuhera<br>Region | 03.12.2018 | Sample of<br>effluent not<br>collected | 1. Electro Magnetic<br>Flow Meter not<br>installed.  | 5370 dated<br>28.12.2018 | Not<br>Collect<br>ed | No | NA | NA |
| 41 | S Mehta<br>Surgical and<br>Maternity<br>Hospital,<br>Behind Old<br>Bus Stand<br>Jyoti Nagar,<br>Kurukshetra                               | Sh. Bhupinder<br>Rinwa, RO,<br>Dharuhera,<br>Sh. Harish<br>Kumar, AEE,<br>Dharuhera<br>Region | 03.12.2018 | Sample of<br>effluent not<br>collected | <ol> <li>Electro Magnetic<br/>Flow Meter not<br/>installed.</li> <li>Not obtained<br/>authorization under<br/>HWTM Rules.</li> </ol> | 5372 dated<br>28.12.2018 | Not<br>Collect<br>ed | No | NA | NA |

| 42 | Luxmi Switch<br>Gear Pvt. Ltd.,<br>Plot No. 82,<br>Ind. Area, Ph-I,<br>Panchkula. | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 23.01.2019 | Inspection<br>Conducted | <ol> <li>Sludge drying bed<br/>not provided by the unit.</li> <li>Reaction unit not<br/>proper.</li> <li>pH meter not<br/>working.</li> <li>Flow meter on outlet<br/>of unit not provided.</li> <li>Storage site for<br/>hazardous waste not<br/>provided.</li> </ol>   | Yes, 467<br>dated<br>25.01.2019 | Pass,<br>vide<br>A/R<br>no.<br>120<br>dated<br>04.02.<br>2019 | NA                  | NA | NA  |
|----|---|---|------------|-------------------------|---|---------------------------------|---|---------------------|----|---|
| 43 | Automobia<br>India,<br>Plot No. 297,<br>Ind. Area,<br>Phase-II,<br>Panchkula.     | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 23.01.2019 | Inspection<br>Conducted | <ol> <li>ETP unit not working<br/>and found dismantled.</li> <li>Effluent being<br/>bypassed from ETP<br/>and discharged directly<br/>into sewer.</li> <li>Storage site for<br/>hazardous waste not<br/>provided.</li> <li>Logbook of ETP not<br/>maintained.</li> <li>Not obtained<br/>authorization under<br/>HWM Rules.</li> </ol> | Yes, 465<br>dated<br>25.01.2019 | Fail,<br>vide<br>A/R<br>no.<br>121<br>dated<br>04.02.<br>2019 | Not<br>receive<br>d | NA | Recom<br>mend<br>for<br>sanction<br>of<br>prosecu<br>tion |
| 44 | Ind Swift Ltd.,<br>Plot No. 123<br>Ph-I,<br>Ind. Area,<br>Panchkula.              | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 23.01.2019 | Inspection<br>Conducted | <ol> <li>No record of sludge<br/>(ETP) transported sent<br/>to TSDF-GEPIL.</li> <li>Logbook of ETP not<br/>maintained.</li> <li>pH meter installed on<br/>ETP is damaged.</li> <li>Flow meter on outlet<br/>of ETP not provided.</li> </ol>   | Yes, 469<br>dated<br>25.01.2019 | NA  | Not<br>receive<br>d | NA | NA  |

| 45 | Horometrical<br>Devices India<br>Pvt. Ltd.,<br>P. No. 25, Ind.<br>Area, Phase-II,<br>Panchkula. | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 23.01.2019 | Inspection<br>Conducted | <ol> <li>Hazardous Waste<br/>storage site not proper.</li> <li>Details of Hazardous<br/>Waste sent to GEPIL<br/>not provided.</li> </ol>   | Yes, 459<br>dated<br>25.01.2019 | Pass,<br>vide<br>A/R<br>no.<br>122<br>dated<br>04.02.<br>2019 | NA                  | NA | NA |
|----|---|---|------------|-------------------------|--|---------------------------------|---|---------------------|----|----|
| 46 | Venus<br>Remedies<br>Limited,<br>51-52,<br>Industrial Area,<br>Ph-I,<br>Panchkula               | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 23.01.2019 | Inspection<br>Conducted | <ol> <li>Agreement of unit<br/>made with TSDF-<br/>GEPIL expired on<br/>21.02.2018.</li> <li>No storage site of<br/>Hazardous Waste<br/>provided.</li> <li>No record of<br/>Hazardous Waste<br/>transported to GEPIL.</li> <li>Logbook not<br/>maintained properly.</li> <li>Kitchen wasted is<br/>discharged directly into<br/>sewer without<br/>treatment.</li> <li>Boiler erection done<br/>without taking CTE<br/>expansion from<br/>HSPCB.</li> </ol> | Yes, 461<br>dated<br>25.01.2019 | NA  | Not<br>receive<br>d | No | NA |
| 47 | A.K.<br>International,<br>Plot No. 267,<br>Ind. Area, Ph-I,<br>Panchkula.                       | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 23.01.2019 | Inspection<br>Conducted | <ol> <li>Board of Hazardous</li> <li>Waste information not<br/>provided by the unit at<br/>the entrance gate.</li> <li>Proper storage room<br/>for hazardous waste not<br/>provided.</li> <li>Housekeeping<br/>conditions not good.</li> <li>Dosing of poly<br/>electrolyte not proper.</li> </ol>   | Yes, 463<br>dated<br>25.01.2019 | Pass,<br>vide<br>A/R<br>no.<br>123<br>dated<br>04.02.<br>2019 | NA                  | NA | NA |

| 48 | M.M Hospital,<br>742/5, Police<br>Line, Ambala<br>City, Ambala             | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 13.02.2019 | Inspection<br>Conducted<br>but sample<br>not collected | Not installed Effluent<br>Treatment Plant for<br>treatment of trade<br>effluent generated in<br>the Hospital. | Yes, 828<br>dated<br>14.02.2019 | NA | NA | NA | NA |
|----|--|---|------------|--|---|---------------------------------|----|----|----|----|
| 49 | Bansal Global<br>Hospital, 36<br>Prem Nagar,<br>Ambala City                | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 13.02.2019 | Inspection<br>Conducted<br>but sample<br>not collected | Not installed Effluent<br>Treatment Plant for<br>treatment of trade<br>effluent generated in<br>the Hospital. | Yes, 830<br>dated<br>14.02.2019 | NA | NA | NA | NA |
| 50 | Leelawati<br>Hospital, 8-9,<br>Inder Nagar,<br>Model Town,<br>Ambala City  | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 13.02.2019 | Inspection<br>Conducted<br>but sample<br>not collected | Not installed Effluent<br>Treatment Plant for<br>treatment of trade<br>effluent generated in<br>the Hospital. | Yes, 824<br>dated<br>14.02.2019 | NA | NA | NA | NA |
| 51 | Saket Hospital,<br>Jagadhri<br>Road, Mahesh<br>Nagar, Ambala<br>Cantt      | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 13.02.2019 | Inspection<br>Conducted<br>but sample<br>not collected | Not installed Effluent<br>Treatment Plant for<br>treatment of trade<br>effluent generated in<br>the Hospital. | Yes, 818<br>dated<br>14.02.2019 | NA | NA | NA | NA |
| 52 | Sarwal<br>Hospital 4,<br>Civil Line,<br>Near Arya<br>Chowk,<br>Ambala City | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 13.02.2019 | Inspection<br>Conducted<br>but sample<br>not collected | Not installed Effluent<br>Treatment Plant for<br>treatment of trade<br>effluent generated in<br>the Hospital. | Yes, 832<br>dated<br>14.02.2019 | NA | NA | NA | NA |
| 53 | C Lall Hospital,<br>530, Arya<br>Nagar, Ambala<br>Cantt, Ambala            | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 13.02.2019 | Inspection<br>Conducted<br>but sample<br>not collected | Not installed Effluent<br>Treatment Plant for<br>treatment of trade<br>effluent generated in<br>the Hospital. | Yes, 826<br>dated<br>14.02.2019 | NA | NA | NA | NA |

| 54 | Bharat<br>Electronics<br>Ltd., I.A, 405,<br>Ph-III,<br>Panchkula   | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 01.03.2019 | Inspection<br>Conducted | <ol> <li>The Housekeeping<br/>conditions is good.</li> <li>Unit has valid CTO<br/>under Water/Air acts<br/>and authorization under<br/>HWM Rules.</li> </ol>   | NA                               | Pass<br>Vide<br>No.<br>345,<br>08.03.<br>2019     | NA | NA | NA |
|----|--|---|------------|-------------------------|--|----------------------------------|---|----|----|----|
| 55 | Aaftab<br>Hospitality<br>Services, SCO<br>328, 1st Floor,<br>Sec-9,<br>Panchkula                                 | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 01.03.2019 | Inspection<br>Conducted | Unit was found closed<br>at the time of<br>inspection. The unit is<br>lying temporary closed.  | NA                               | NA  | NA | NA | NA |
| 56 | Unique<br>Himtech Pvt.<br>Ltd, Plot No.<br>28, HSIIDC,<br>Kalka,<br>Industrial Area,<br>Kalka,<br>Panchkula      | Sh. Rajinder<br>Sharma, R.O<br>Sh. Kamaljit<br>Singh, A.E.E       | 01.03.2019 | Inspection<br>Conducted | <ol> <li>Sludge drying bed<br/>not provided by the unit.</li> <li>Sludge Extraction<br/>System not provided.</li> </ol>  | Yes, 4674<br>dated<br>10.12.2018 | Sent<br>to<br>Board<br>Lab<br>for<br>analys<br>is | NA | NA | NA |
| 57 | Micron<br>Instruments<br>Pvt. Ltd, 277-<br>279 & 288-<br>290, Ind.<br>Estate,<br>HSIIDC,<br>Barwala<br>Panchkula | Sh. Rajinder<br>Sharma, R.O<br>Sh. Kamaljit<br>Singh, A.E.E       | 01.03.2019 | Inspection<br>Conducted | <ol> <li>Unit has provided<br/>Flow meter on their<br/>ETP/STP.</li> <li>Unit has maintained<br/>logbook for ETP/STP</li> </ol>  | NA                               | NA  | NA | NA | NA |
| 58 | Daddyz Food<br>& Pharma, Plot<br>no. 248,<br>HSIIDC, Ind.<br>Area, Barwala,<br>Panchkula                         | Sh. Rajinder<br>Sharma, R.O<br>Sh. Kamaljit<br>Singh, A.E.E       | 01.03.2019 | Inspection<br>Conducted | <ol> <li>pH meter not<br/>installed.</li> <li>Logbook of ETP not<br/>maintained.</li> <li>Sludge drying bed<br/>not provided by the unit.</li> <li>Flow Meter for inlet<br/>not provided.</li> <li>Hazardous Waste<br/>Sludge storage not<br/>provided.</li> </ol> | Yes, 1260<br>dated<br>19.03.2019 | Fail,<br>354<br>dated<br>12.03.<br>2019           | NA | NA | NA |

| 59 | Vishal Dairy,<br>Plot No. 441,<br>Industrial Area,<br>Phase-I,<br>Panchkula       | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 12.03.2019 | Inspection<br>Conducted | <ol> <li>Flow Meter on inlet of<br/>ETP not installed.</li> <li>Separate electricity<br/>meter on ETP not<br/>provided.</li> <li>Logbook of ETP not<br/>maintained.</li> <li>ETP sludge not<br/>found at site.</li> <li>No record of ETP<br/>sludge sent to TSDF-<br/>Gepil provided.</li> <li>Separate room for<br/>storage of Hazardous<br/>Waste not provided.</li> </ol> | Yes, 1235<br>dated<br>15.03.2019 | Result<br>Awaite<br>d | NA | NA | NA |
|----|---|---|------------|-------------------------|--|----------------------------------|-----------------------|----|----|----|
| 60 | Diwaan<br>Hospital, 60,<br>Housing Board<br>Colony, Kalka,<br>Panchkula           | Sh. Rajinder<br>Sharma, R.O<br>Sh. Kamaljit<br>Singh, A.E.E       | 05.03.2019 | Inspection<br>Conducted | <ol> <li>Electro Magnetic<br/>Flow Meter not<br/>installed.</li> <li>Not Provided<br/>Effluent Treatment<br/>Plant for the treatment<br/>of Effluent generated<br/>from Lab and O.T.</li> <li>Not maintained<br/>Logbook for quantity of<br/>Bio Medical Waste<br/>generation</li> </ol>   | Yes, 1057<br>dated<br>08.03.2019 | NA                    | NA | NA | NA |
| 61 | Kalka Nursing<br>Home, 2001,<br>Kurari, Opp.<br>Bus Stand,<br>Kalka,<br>Panchkula | Sh. Rajinder<br>Sharma, R.O<br>Sh. Kamaljit<br>Singh, A.E.E       | 05.03.2019 | Inspection<br>Conducted | <ol> <li>Electro Magnetic</li> <li>Flow Meter not<br/>installed.</li> <li>Not Provided</li> <li>Effluent Treatment</li> <li>Plant for the treatment<br/>of Effluent generated</li> <li>from Lab and O.T.</li> <li>Not maintained</li> <li>Logbook for quantity of</li> <li>Bio Medical Waste</li> <li>generation</li> </ol>  | Yes, 1059<br>dated<br>08.03.2019 | NA                    | NA | NA | NA |

| 62 | Blu Chip<br>Hospitality,<br>SCO-351,<br>Sec-9,<br>Panchkula.   | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 05.03.2019 | Inspection<br>Conducted | <ol> <li>pH meter not<br/>installed on ETP.</li> <li>Flow meter on Inlet<br/>and Outlet of ETP not<br/>installed.</li> <li>Logbook of ETP not<br/>maintained.</li> <li>ETP sludge not<br/>found at site.</li> <li>No record of<br/>Hazardous Waste<br/>transported to TSDF-<br/>GEPIL.</li> </ol> | Yes, 1050<br>dated<br>08.03.2019 | Fail,<br>dated<br>370,<br>12.03.<br>2019 | NA | NA | NA |
|----|--|---|------------|-------------------------|---|----------------------------------|--|----|----|----|
| 63 | Shiv Misthan<br>Bhandar,<br>Plot No. 292,<br>Ph-I,<br>Panchkula.   | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 05.03.2019 | Inspection<br>Conducted | <ol> <li>Flow meter on Inlet<br/>and Outlet of ETP not<br/>installed.</li> <li>Logbook of ETP not<br/>maintained.</li> <li>Record of ETP<br/>sludge transported to<br/>TSDF-GEPIL not<br/>provided.</li> <li>ETP parts not<br/>structurally adequate as<br/>they are rusting.</li> </ol>          | Yes, 1053<br>dated<br>08.03.2019 | NA                                       | NA | NA | NA |
| 64 | Dhanwantri<br>Nursing Home,<br>Ram Nagar,<br>Kalka,<br>Panchkula   | Sh. Rajinder<br>Sharma, R.O<br>Sh. Kamaljit<br>Singh, A.E.E       | 05.03.2019 | Inspection<br>Conducted | The unit is a non<br>bedded Hospital  | NA                               | NA                                       | NA | NA | NA |
| 65 | Reyo Seating<br>Collections,<br>Plot No. 239,<br>HSIIDC,<br>Industrial Area,<br>Vill. Alipur,<br>Barwala,<br>Panchkula | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 12.03.2019 | Inspection<br>Conducted | <ol> <li>Flow Meter on inlet of<br/>ETP not installed.</li> <li>Logbook of ETP<br/>maintained but not<br/>proper.</li> <li>Separate room for<br/>storage of Hazardous<br/>Waste not provided.</li> </ol>  | Yes, 1233<br>dated<br>15.03.2019 | Result<br>Awaite<br>d                    | NA | NA | NA |

| 66 | Garg Steel<br>Industries, Plot<br>No. 220-A,<br>Phase-II,<br>Panchkula                       | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 12.03.2019 | Inspection<br>Conducted | <ol> <li>ETP installed but not<br/>found in operation as<br/>no effluent was<br/>observed in holding<br/>tank.</li> <li>Logbook of ETP not<br/>maintained.</li> <li>Flow Meter on inlet &amp;<br/>Outlet of ETP not<br/>installed.</li> <li>No ETP sludge found<br/>at storage site.</li> <li>Storage site for<br/>Hazardous Waste not<br/>provided.</li> <li>Separate electricity<br/>meter on ETP not<br/>installed.</li> </ol> | Yes, 1231<br>dated<br>15.03.2019 | NA                    | NA | NA | NA |
|----|--|---|------------|-------------------------|---|----------------------------------|-----------------------|----|----|----|
| 67 | Globe<br>Automobiles<br>Pvt. Ltd., Vill.<br>Khanpur<br>Kolian, NH1,<br>Pipli,<br>Kurukshetra | Sh. Rajinder<br>Sharma, R.O<br>Sh. Naresh<br>Kumar, A.E.E         | 25.03.2019 | Inspection<br>Conducted | NA  | NA                               | Result<br>awaite<br>d | NA | NA | NA |
| 68 | Parkash<br>Electroplating<br>Works,<br>3376-77,<br>Kacha Bazaar,<br>Ambala Cantt             | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 25.03.2019 | Inspection<br>Conducted | <ol> <li>ETP installed but not<br/>found in operation.</li> <li>Logbook of ETP not<br/>maintained.</li> <li>Flow Meter on inlet &amp;<br/>Outlet of ETP not<br/>installed.</li> <li>No ETP sludge found<br/>at storage site.</li> <li>Storage site for<br/>Hazardous Waste not<br/>provided.</li> <li>No record of<br/>Hazardous Waste<br/>transported to TSDF-</li> </ol>  | Yes, 1345<br>dated<br>26.03.2019 | Result<br>awaite<br>d | NA | NA | NA |

|    |  |   |            |                         | GEPIL.  |                                  |                       |    |    |    |
|----|--|---|------------|-------------------------|---|----------------------------------|-----------------------|----|----|----|
| 69 | Kapoor<br>Electroplating<br>Works,<br>Old Alu<br>Godam,<br>Ambala Cantt.             | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 25.03.2019 | Inspection<br>Conducted | <ol> <li>ETP installed but not<br/>found in operation.</li> <li>Logbook of ETP not<br/>maintained.</li> <li>Flow Meter on inlet &amp;<br/>Outlet of ETP not<br/>installed.</li> <li>No ETP sludge found<br/>at storage site.</li> <li>Storage site for<br/>Hazardous Waste not<br/>provided.</li> <li>No record of<br/>Hazardous Waste<br/>transported to TSDF-<br/>GEPIL.</li> </ol> | Yes, 1343<br>dated<br>26.03.2019 | Result<br>awaite<br>d | NA | NA | NA |
| 70 | Chopra<br>Electroplating<br>Works,<br>Vikaspuri<br>Industrial Area,<br>Ambala Cantt. | Sh. Rajinder<br>Sharma, R.O<br>Sh. Sidharth<br>Bhargava,<br>A.E.E | 25.03.2019 | Inspection<br>Conducted | <ol> <li>Logbook of ETP not<br/>maintained after</li> <li>14.03.2019.</li> <li>Flow Meter on inlet &amp;<br/>Outlet of ETP not<br/>installed.</li> <li>No fresh ETP sludge<br/>found at storage site.</li> <li>Storage site for<br/>Hazardous Waste not<br/>provided.</li> <li>No record of<br/>Hazardous Waste<br/>transported to TSDF-<br/>GEPIL.</li> </ol>                        | Yes, 1341<br>dated<br>26.03.2019 | Result<br>awaite<br>d | NA | NA | NA |

# <u>Annexure-E</u>

| Date of<br>sample<br>collection | A/R No. &<br>date      | PH   | BOD<br>mg/l | COD<br>mg/l | TSS<br>mg/l | O &<br>G<br>mg/l | Ammonical<br>Nitrogen<br>(as N)<br>mg/l | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity | B<br>(Boron |
|---------------------------------|------------------------|------|-------------|-------------|-------------|------------------|---|------------|--------------------|-------------------|--------------|-------------|
| 30.01.2017                      | 2725<br>dt.09.02.2017  | 8.03 | 7           | 30          | 22          | ND               | ND                                      |            |                    |                   |              |             |
| 17.05.2017                      | 3095 dt.<br>25.05.2017 | 7.66 | 11          | 52.4        | 19          | ND               | 3.4                                     |            |                    |                   |              |             |
| 30.06.2017                      | 3293<br>dt.06.07.2017  | 8.31 | 6           | 20.8        | 11          | ND               | 5                                       |            |                    |                   |              |             |
| 27.10.2017                      | 3761 dt.<br>07.11.2017 | 8.18 | 7           | 50          | 12          | ND               | 2.8                                     |            |                    |                   |              |             |
| 28.02.2018                      | 4293 dt.<br>06.03.2018 | 8.14 | 10          | 58.4        | 10          | ND               | 3.08                                    |            |                    |                   |              |             |
| 03.05.2018                      | 4603<br>dt.14.05.2018  | 7.84 | 10          | 46.4        | 15          | ND               | 4.4                                     |            |                    |                   |              |             |
| 21.09.2018                      | 5066 dt<br>28.09.2018  | 8.34 | 9           | 27.6        | 16          | ND               | 3.92                                    |            |                    |                   |              |             |
| 31.10.2018                      | 5340<br>dt.14.11.2018  | 7.21 | 8           | 26.4        | 174         | ND               | 3.36                                    |            |                    |                   | 476          |             |
| 30.11.2018                      | 5485<br>dt.12.12.2018  | 7.65 | 7           | 32.4        | 1494        | ND               | ND                                      |            |                    |                   | 499          |             |
| 25.12.2018                      | 5602<br>dt.04.01.2019  | 8.24 | 6.5         | 30          | 276         | ND               |   | -          | -                  |                   |              |             |
| 30.01.2019                      | 158<br>dt.18.02.2019   | 7.56 | 7           | 43.2        | 77          | ND               |   | ND         | ND                 |                   |              |             |

| Exit point of | Ghaggar from | Haryana |
|---------------|--------------|---------|
|---------------|--------------|---------|

## Ghaggar Ottu Weir

| Date of<br>sample<br>collection | A/R No. &<br>date    | PH  | BOD<br>mg/l | COD<br>mg/l | TSS<br>mg/l | O &<br>G<br>mg/l | Ammonical<br>Nitrogen (as<br>N) mg/l | DO<br>mg/l | Faecal<br>Coliform | Total<br>Coliform | Conductivity | B<br>(Boron |
|---------------------------------|----------------------|-----|-------------|-------------|-------------|------------------|--------------------------------------|------------|--------------------|-------------------|--------------|-------------|
| 20.03.17                        | 339 dt.<br>06.04.17  | 7.1 | 18          | 56          | 50          | ND               |                                      |            |                    |                   | 810          |             |
| 15.06.17                        | 60 dt.<br>21.06.17   | 6.7 | 46          | 120         | 140         | 4                |                                      |            |                    |                   | -            |             |
| 30.06.17                        | 101 dt.<br>07.07.17  | 7.9 | 30          | 64          | 60          | ND               |                                      |            |                    |                   | -            |             |
| 08.07.17                        | 108 dt.<br>14.07.17  | 8   | 40          | -           | -           | -                |                                      |            |                    |                   | 2910         |             |
| 16.08.17                        | 126 dt.<br>07.09.17  | 8   | 24          | -           | -           | -                |                                      |            |                    |                   | 561          |             |
| 29.09.17                        | 175 12.10.17         | 7.2 | 26          | 40          | 30          | ND               |                                      |            |                    |                   | -            |             |
| 29.12.17                        | 246 dt.<br>10.01.18  | 7.9 | 24          | 40          | 140         | ND               |                                      |            |                    |                   | -            |             |
| 30.04.18                        | 22 dt.<br>15.05.18   | 8.2 | 22          | 48          | 90          | ND               |                                      |            |                    |                   | -            |             |
| 13.06.18                        | 59 dt.<br>22.06.18   | 8   | 26          | 48          | 90          | ND               |                                      |            |                    |                   | 10           |             |
| 30.10.18                        | 238 dt.<br>15.11.18  | 8.2 | 26          | 56          | 110         | ND               | 14                                   |            |                    |                   |              |             |
| 20.12.18                        | 384 dt.<br>31.12.18  | 8.5 | 26          | 56          | 110         | ND               | 14                                   |            |                    |                   |              |             |
| 29.01.19                        | 451, dt.<br>12.02.19 | 8.8 | 28          | 72          | 110         | ND               |                                      |            |                    |                   | 12           |             |

Annexure-F

#### **Compilation of Ground Water Samples- March 2019**

| <u>S</u> r.<br>No. | Date of<br>collectio<br>n | Odor         | pH (6.5<br>to 8.5<br>limit) | Conduc<br>tivity | BOD      | COD       | Ammo<br>nia | Total<br>Dissol<br>ved<br>Solids<br>(500<br>limits)<br>(2000<br>limit) | Total<br>Suspe<br>nded<br>Solids | Total<br>Hard<br>ness<br>(300<br>limit) | Fluo<br>ride<br>(1.0<br>limit<br>s)<br>Boro<br>n (1<br>limit<br>s) | Chlori<br>de<br>(250<br>limits) | Sulph<br>ate<br>(200<br>limits) | Calci<br>um<br>(75<br>limit<br>s)<br>(200) | Magne<br>sium<br>(30)<br>(100) | Comply<br>ing/<br>Non-<br>complyi<br>ng |
|--------------------|---------------------------|--------------|-----------------------------|------------------|----------|-----------|-------------|--|----------------------------------|---|--|---------------------------------|---------------------------------|--|--------------------------------|---|
| 1                  | Tubewali r                | no. 2, Ne    | ear Gurudv                  | vara, Villaç     | je Bhati | a Near (  | Ghaggar     | River  |                                  |   |  |                                 |                                 |  |                                |   |
|                    | 20.3.2019                 |              | 7.6                         |                  | ND       | 14.4      |             |  | ND                               |   |  |                                 |                                 |  |                                | Complyi<br>ng                           |
| 2                  | Tubewell N                | lo. 1 Dis    | scharge of                  | Ghaggar          | Greek in | nto river | GR at V     | illgae Bha   | ita                              |   | •  |                                 |                                 |  |                                |   |
|                    | 20.3.2019                 |              | 7.64                        |                  | ND       | 20.8      |             |  | ND                               |   |  |                                 |                                 |  |                                | Complyi<br>ng                           |
| 3                  | Tubewell r                | no. 1, Ne    | ear upstrea                 | am Ghagga        | ar River | at Villa  | ge Chiali   | I  |                                  |   | 1  | 1                               | 1                               | 1  | I                              | Complyi<br>ng                           |
|                    | 12.03.19                  |              | 7.64                        | -                | ND       | 20.8      | ND          | 390  | ND                               | 298                                     | ND   | 42                              | ND                              | 73.6                                       | 27.702                         |   |
| 4                  | Near point                | source       | , Village K                 | elania, Sira     | sa       |           |             |  |                                  |   |  |                                 |                                 |  |                                |   |
|                    | 26.03.19                  | odorl<br>ess | 8.7                         | 407              | ND       | ND        | -           | 246  | 10                               | 90                                      | ND   | 100                             | 10                              | 70   | 20                             | non-<br>Complyi<br>ng                   |
| 5                  | Near Bridg                | je, Sirsa    | i - Dabwali                 | Road, Sir        | sa, 1025 | 5 GH-1    |             |  |                                  |   |  |                                 |                                 |  |                                |   |
|                    | 26.03.19                  | odorl<br>ess | 9.4                         | 502              | ND       | ND        | -           | 302  | 10                               | 80                                      | -  | 90                              | 10                              | 50   | 30                             | non-<br>Complyi<br>ng                   |
| 6                  | Tubewell o                | of Sh. La    | axmi Naray                  | ana, Vill B      | akarian  | wali, Si  | rsa         |  |                                  |   |  |                                 |                                 |  |                                | ~~~~~                                   |
|                    | 29.03.19                  | odorl<br>ess | 8.9                         | 4960             | ND       | ND        |             | 3010   | 12                               | 420                                     | ND   | 1220                            | 16                              | 270  | 150                            | Non-<br>Complyi<br>ng                   |
| 7                  | Near Dhan                 | i Jaikar     | an Singh                    | ·                | ·        | ·         |             |  |                                  |   |  |                                 |                                 |  |                                |   |

| <u>S</u> r.<br>No. | Date of<br>collectio<br>n | Odor         | pH (6.5<br>to 8.5<br>limit) | Conduc<br>tivity | BOD       | COD     | Ammo<br>nia | Total<br>Dissol<br>ved<br>Solids<br>(500<br>limits)<br>(2000<br>limit) | Total<br>Suspe<br>nded<br>Solids | Total<br>Hard<br>ness<br>(300<br>limit) | Fluo<br>ride<br>(1.0<br>limit<br>s)<br>Boro<br>n (1<br>limit<br>s) | Chlori<br>de<br>(250<br>limits) | Sulph<br>ate<br>(200<br>limits) | Calci<br>um<br>(75<br>limit<br>s)<br>(200) | Magne<br>sium<br>(30)<br>(100) | Comply<br>ing/<br>Non-<br>complyi<br>ng |
|--------------------|---------------------------|--------------|-----------------------------|------------------|-----------|---------|-------------|--|----------------------------------|---|--|---------------------------------|---------------------------------|--|--------------------------------|---|
|                    | 26.03.19                  | odorl<br>ess | 8.8                         | 558              | ND        | ND      |             | 336  | 14                               | 100                                     | ND   | 70                              | 10                              | 80   | 20                             | Non-<br>Complyi<br>ng                   |
| 8                  | Tubewell a                | at Villag    | e Farwai K                  | hurd, Sirs       | a         |         |             |  |                                  |   |  |                                 |                                 |  |                                |   |
|                    | 26.03.19                  | odorl<br>ess | 9.2                         | 930              | ND        | ND      |             | 562  | 12                               | 110                                     | ND   | 120                             | 14                              | 70   | 40                             | Non-<br>Complyi<br>ng                   |
| 9                  | Tubewell o                | of Numb      | erdar Rup                   | chand, Ne        | ar Villag | ge Farw | ai Khurd    | , Sirsa  | •                                |   |  |                                 |                                 |  |                                |   |
|                    | 26.03.19                  | odorl<br>ess | 8.5                         | 2190             | ND        | ND      |             | 1298   | 20                               | 210                                     | ND   | 620                             | 20                              | 160  | 50                             | Non-<br>Complyi<br>ng                   |
| 10                 | Tubewell r                | hear Vill    | age Mallev                  | wala, Sirsa      | 1         |         |             |  |                                  |   |  |                                 |                                 |  |                                |   |
|                    | 26.03.19                  | odorl<br>ess | 8.5                         | 2030             | ND        | ND      |             | 1228   | 14                               | 220                                     | ND   | 710                             | 30                              | 150  | 70                             | Non-<br>Complyi<br>ng                   |
| 11                 | Tubewell o                | of water     | works, Vi                   | llage Kawa       | lgarh     |         | •           |  | •                                | •                                       |  |                                 |                                 |  |                                |   |
|                    | 11.03.19                  | odorl<br>ess | 8.3                         | 652              | ND        | ND      |             | 401  | 10                               | 160                                     | ND   | 120                             | 16                              | 120  | 40                             | Complyi<br>ng                           |
| 12                 | Tubewell o                | of Smt. S    | Sushma R                    | ani, Sarpaı      | nch, Kh   | airpur  |             |  |                                  |   |  |                                 |                                 |  |                                |   |
|                    | 11.03.19                  | odorl<br>ess | 9.2                         | 726              | ND        | ND      |             | 441  | 12                               | 130                                     | ND   | 180                             | 12                              | 110  | 20                             | Non-<br>Complyi<br>ng                   |

Annexure-E



#### HARYANA STATE POLLUTION CONTROL BOARD C-11, SECTOR-6, PANCHKULA Ph. 0172-2577870-73 E-mail:hspcbho@gmail.com



Dated:-

No. HSPCB/WC/

То

The Deputy Commissioner, Panchkula.

Sub: Observations on monthly ATR for the month of March, 2019 in compliance of order dated 07.08.2018 of the National Green Tribunal, New Delhi in matter of OA No. 138 of 2016 Stench Grips Mansa's Sacred Ghaggar River.

Kindly refer to the subject noted above.

D.O. letter dated 17.01.2019 was written to Deputy Commissioners by Smt. Dheera Khandelwal, IAS, Additional Chief Secretary, Environment Department, Haryana for submission of monthly action taken reports and subsequently the guidelines/proforma was circulated for submission of monthly action taken report vide letter no. 5797-5823 date 07.02.2019. The STF has submitted action taken report for the month of March, 2019 but this report is not in lines of the guidelines circulated in this regard and following shortcomings have been observed in the report of STF:-

- 1. In point No. 2, the DO, coliform, boron parameters not analysed in river water.
- In point No. 4, STF did not give name of defaulting officer regarding de-silting of drains.
- In point No. 5, STF did not give name of defaulting officer regarding laying of sewage in unapproved colonies.
- In point No. 6, STF has not provided the physical progress achieved regarding laying of sewage in approved colonies.
- 5. In point No. 9, the status of OMD installed or not installed should have been given.
- 6. In point no. 10, the name of the officer of the M.C not submitted.
- 7. In the point No. 14, the specific report for March 2019 not submitted by the Agriculture department.
- In point No. 16, the locations of tree plantation has not been mentioned and the STF has not verified the same on ground. The latitude/longitude of the areas should have been provided, so that it could be verified by the GIS Cell also.
- 9. In point No. 17,18 and 19, the names of officers, who did not submit report to STF, should have been given.
- 10. In Point No. 20, the awareness not organized, hence not specific point given by STF.
- 11. In point No. 21, the names of officers, who did not submit report to STF, should have been given
- 12. The report for point No.22 not submitted i.e. the action taken/comments on the ground water quality.
- 13. The report for point No.23, 24,25 and 26 not submitted.
- 14. The report do not reveal the names of defaulting officers of PHED, ULBD, Agriculture, Forest Department to fail to submit report to STF. Also the STF did not physically verify any work being executed.

You are requested to kindly look into the matter and ensure submission of report for the month of April, 2019 accordingly in compliance.

Env. Engineer (HQ) For Member Secretary

FTMS 30975

#### Endst. No. HSPCB/WC/7157

Dated:02.05.2019

A copy of the above is forwarded to the Regional Officer Panchkula to ensure to submission of reports in future without any shortcomings.

Env. Engineer (HQ) For Member Secretary





Dated:-02.05.2019

No. HSPCB/WC/7158

To

FTMS

30978

15/19

The Deputy Commissioner, Ambala.

Sub: Observations on monthly ATR for the month of March, 2019 in compliance of order dated 07.08.2018 of the National Green Tribunal, New Delhi in matter of OA No. 138 of 2016 Stench Grips Mansa's Sacred Ghaggar River.

Kindly refer to the subject noted above.

D.O. letter dated 17.01.2019 was written to Deputy Commissioners by Smt. Dheera Khandelwal, IAS, Additional Chief Secretary, Environment Department, Haryana for submission of monthly action taken reports and subsequently the guidelines/proforma was circulated for submission of monthly action taken report vide letter no. 5797-5823 dated 07.02.2019. The STF has submitted action taken report for the month of March, 2019 but this report is not in lines of the guidelines circulated in this regard and following shortcomings have been observed in the report of STF:-

- 1. In point No. 2, the DO, coliform, boron parameters not analysed in river water.
- In point No. 4, STF did not give name of defaulting officer regarding de-silting of drains.
- In point No. 5, STF did not give name of defaulting officer regarding laying of sewage in unapproved colonies.
- In point No. 6, STF has not provided the physical progress achieved regarding laying of sewage in approved colonies.
- 5. In point No. 9, the status of OMD installed or not installed should have been given.
- 6. In point no. 10, the name of the officer of the M.C not submitted.
- 7. In point No. 14 to 19, the names of officers, who did not submit report to STF, should have been given.
- 8. In point No. 20, the awareness not organized, hence not specific point given by STF.
- In point No. 21, the names of officers, who did not submit report to STF, should have been given
- 10. The report for point No.22 not submitted i.e. the action taken/comments on the ground water quality.
- 11. The report for point No.23, 24,25 and 26 not submitted.
- 12. The report do not reveal the names of defaulting officers of PHED, ULBD, Agriculture, Forest Department to fail to submit report to STF. Also the STF did not verify any work being executed.

You are requested to kindly look into the matter and ensure submission of report for the month of April, 2019 accordingly in compliance.

Env. Engineer (HQ) For Member Secretary



#### Endst. No. HSPCB/WC/7159

Dated:02.05.2019

A copy of the above is forwarded to the Regional Officer, Panchkula to ensure to submission of reports in future without any shortcomings.





Dated:-02.05.2019

No. HSPCB/WC/7160

To

The Deputy Commissioner, Kurukshetra.

Sub: Observations on monthly ATR for the month of March, 2019 in compliance of order dated 07.08.2018 of the National Green Tribunal, New Delhi in matter of OA No. 138 of 2016 Stench Grips Mansa's Sacred Ghaggar River.

Kindly refer to the subject noted above.

9 D.O. letter dated 17.01.2019 was written to Deputy Commissioners by Smt. Dheera Khandelwal, IAS, Additional Chief Secretary, Environment Department, Haryana for submission of monthly action taken reports and subsequently the guidelines/proforma was circulated for submission of monthly action taken report vide letter no. 5797-5823 dated 07.02.2019. The STF has submitted action taken report for the month of March, 2019 but this report is not in lines of the guidelines circulated in this regard and following shortcomings have been observed in the report of STF:-

- 1. In point No. 2, the DO, coliform, boron not analysed.
- In point No. 3, the STF has not inspected any industry as mandated by NGT/Govt.
- 3. In point No. 4, STF did not give name of defaulting officer.
- In point No. 5 and 6, STF should give % age physical progress of laying of sewage.
- 5. In point No. 7, STF should give % age physical progress of under construction STP.
- In point No. 9, the status of OMD installed or not installed should have been given.
- 7. In point No. 10 the name of defaulting officer of MC should have been given. But it was not provided.
- 8. In point No. 11, ATR for e-waste management should have been given.
- 9. In point No. 12, ATR for plastic waste management not given for March 2019.
- 10. In point No. 13, ATR for BMW not given for March 2019.
- 11. In point No. 14 to 19, the names of officers, who did not submit report to STF, should have been given
- 12. In Point No. 20, the awareness not organized, hence not specific point given by STF.
- 13. In point No.22, the action taken/comments on the ground water quality not submitted.
- 14. The report do not reveal the names of defaulting officers of PHED, ULBD, Agriculture, Forest Department to fail to submit report to STF. Also the STF did not verify any work being executed.

You are requested to kindly look into the matter and ensure submission of report for the month of April, 2019 accordingly in compliance.

> Env. Engineer (HQ) For Member Secretary Dated:02.05.2019

Endst. No. HSPCB/WC/7161

A copy of the above is forwarded to the Regional Officer, Panchkula to ensure to submission of reports in future without any shortcomings.

FTMS 3097



No. HSPCB/WC/7164

# HARYANA STATE POLLUTION CONTROL BOARD C-11, SECTOR-6, PANCHKULA Ph. 0172-2577870-73 E-mail:hspcbho@gmail.com



Dated:-02.05.2019

To

The Deputy Commissioner, Kaithal.

Observations on monthly ATR for the month of March, 2019 in compliance Sub: of order dated 07.08.2018 of the National Green Tribunal, New Delhi in matter of OA No. 138 of 2016 Stench Grips Mansa's Sacred Ghaggar River.

Kindly refer to the subject noted above.

D.O. letter dated 17.01.2019 was written to Deputy Commissioners by Smt. Dheera Khandelwal, IAS, Additional Chief Secretary, Environment Department, Haryana for submission of monthly action taken reports and subsequently the guidelines/proforma was circulated for submission of monthly action taken report vide letter no. 5797-5823 dated 07.02.2019. The STF has submitted action taken report for the month of March, 2019 but this report is not in lines of the guidelines circulated in this regard and following shortcomings have been observed in the report of STF:-

- 1. In point no. 19.2, the report regarding water efficient agriculture practices not submitted.
- 2. In point No.22, the action taken/comments on the ground water quality not submitted.
- 3. In point No. 25, the specific report regarding awareness programmes not submitted alongwith photographs.
- 4. Also the STF did not verify any work being executed.

submission of reports in future without any shortcomings.

You are requested to kindly look into the matter and ensure submission of report for the month of April, 2019 accordingly in compliance.

Endst. No. HSPCB/WC/7165

Env. Engineer (HQ) For Member Secretary

Dated:02.05.2019 A copy of the above is forwarded to the Regional Officer, Jind to ensure to

Ams- 30963, 30965





Dated:-02.05.2019

No. HSPCB/WC/7162

To

The Deputy Commissioner, Jind.

Observations on monthly ATR for the month of March, 2019 in compliance Sub: of order dated 07.08.2018 of the National Green Tribunal, New Delhi in matter of OA No. 138 of 2016 Stench Grips Mansa's Sacred Ghaggar River.

Kindly refer to the subject noted above.

D.O. letter dated 17.01.2019 was written to Deputy Commissioners by Smt. Dheera Khandelwal, IAS, Additional Chief Secretary, Environment Department, Haryana for submission of monthly action taken reports and subsequently the guidelines/proforma was circulated for submission of monthly action taken report vide letter no. 5797-5823 dated 07.02.2019. The STF has submitted action taken report for the month of March, 2019 but this report is not in lines of the guidelines circulated in this regard and following shortcomings have been observed in the report of STF:-

- 1. In point no. 10.5, the action taken regarding sludge and comments on the characteristics of sludge not submitted.
- 2. In point no. 19 and 19.1, the action taken by the concerned department has not been given regarding agriculture practices.
- 3. In point No.22, the action taken/comments on the ground water quality not submitted.
- 4. In point No. 25, the specific report regarding awareness programmes not submitted alongwith photographs.

You are requested to kindly look into the matter and ensure submission of report for the month of April, 2019 accordingly in compliance.

Env. Engineer (HQ) For Member Secretary &

#### Endst. No. HSPCB/WC/7163

Dated:02.05.2019 A copy of the above is forwarded to the Regional Officer, Jind to ensure to submission of reports in future without any shortcomings.

Plms - 30970, 30971





Dated:-02.05.2019

No. HSPCB/WC/7166

То

The Deputy Commissioner, Fatehabad.

Sub: Observations on monthly ATR for the month of March, 2019 in compliance of order dated 07.08.2018 of the National Green Tribunal, New Delhi in matter of OA No. 138 of 2016 Stench Grips Mansa's Sacred Ghaggar River.

Kindly refer to the subject noted above.

D.O. letter dated 17.01.2019 was written to Deputy Commissioners by Smt. Dheera Khandelwal, IAS, Additional Chief Secretary, Environment Department, Haryana for submission of monthly action taken reports and subsequently the guidelines/proforma was circulated for submission of monthly action taken report vide letter no. 5797-5823 dated 07.02.2019. The STF has submitted action taken report for the month of March, 2019 but this report is not in lines of the guidelines circulated in this regard and following shortcomings have been observed in the report of STF:-

- 1. In point No. 2, the DO, coliform, boron parameters not analysed in river water..
- 2. In point no. 10.5, the action taken regarding sludge and comments on the characteristics of sludge not submitted
- 3. In point no. 19 and 19.1, the action taken by the concerned department has not been given regarding agriculture practices.
- In point No.22, the action taken/comments on the ground water quality not submitted.
- 5. In point No. 24, the Municipal Council has not identified implanted tanker system for septage management. The name of the responsible officer not provided.
- 6. In point No. 25, the specific report regarding awareness programmes not submitted alongwith photographs.
- 7. In point no. 26, the photographs of Health Camps organized by Health Department in District Fatehabad not submitted.
- 8. The photographs of the Health camps belongs to January 2019 in place of March 2019.

You are requested to kindly look into the matter and ensure submission of report for the month of April, 2019 accordingly in compliance.

Tet , Env. Engineer (HQ) For Member Secretary

#### Endst. No. HSPCB/WC/7167

Cams 30967, 30969

Dated:02.05.2019

A copy of the above is forwarded to the Regional Officer, Hisar to ensure to submission reports in future without any shortcomings.

Env. Engineer (HQ) For Member Secretary 8





Dated:-02.05.2019

No. HSPCB/WC/7170

То

FIMS

30966

The Deputy Commissioner, Hisar.

Sub: Observations on monthly ATR for the month of March, 2019 in compliance of order dated 07.08.2018 of the National Green Tribunal, New Delhi in matter of OA No. 138 of 2016 Stench Grips Mansa's Sacred Ghaggar River.

Kindly refer to the subject noted above.

D.O. letter dated 17.01.2019 was written to Deputy Commissioner by Smt. Dheera Khandelwal, IAS, Additional Chief Secretary, Environment Department, Haryana for submission of monthly action taken reports and subsequently guidelines/proforma was circulated for submission of monthly action taken report vide letter no. 5797-5823 dated 07.02.2019. The STF has not submitted action taken report for the month of March, 2019.

You are requested to kindly look into the matter and ensure submission of report for the month of April, 2019 accordingly in compliance.

Env. Engineer (HQ) For Member Secretary

## Endst. No. HSPCB/WC/7171

Dated:02.05.2019

A copy of the above is forwarded to the Regional Officer, Hisar to ensure to submission of reports in future without any shortcomings.

Env. Engineer (HQ) For Member Secretary

FTMS 30968





Dated:-02.05.2019

No. HSPCB/WC/7168

То

The Deputy Commissioner, Sirsa.

Sub: Observations on monthly ATR for the month of March, 2019 in compliance of order dated 07.08.2018 of the National Green Tribunal, New Delhi in matter of OA No. 138 of 2016 Stench Grips Mansa's Sacred Ghaggar River.

Kindly refer to the subject noted above.

D.O. letter dated 17.01.2019 was written to Deputy Commissioners by Smt. Dheera Khandelwal, IAS, Additional Chief Secretary, Environment Department, Haryana for submission of monthly action taken reports and subsequently the guidelines/proforma was circulated for submission of monthly action taken report vide letter no. 5797-5823 dated 07.02.2019. The STF has submitted action taken report for the month of March, 2019 but this report is not in lines of the guidelines circulated in this regard and following shortcomings have been observed in the report of STF:-

1. In point No. 2, the DO, coliform, boron parameters not analysed in river water.

- 2. In point no. 2.1 and 2.2, the copies of Annexures not submitted.
- In point no. 6 no reports received for concerned department and name of the officer concerned not intimated.
- In point no. 7, the name of the officer who has not send the report has not been intimated.
- 5. In point no.8 and 10.1, the name of the officer who has not send the report has not been intimated.
- 6. In point no. 10.4, the copy of list/Annexures not submitted.
- 7. In point no. 10.5, the A/R of STP sludge not submitted.
- 8. In point no. 19, 19.1, 19.2 and 20, the names of the officer who has not send the report has not been intimated.
- 9. In point no. 22, the results of ground water samples not submitted alongwith action taken.
- 10. In point no. 25, the specific report regarding awareness programmes not submitted alongwith photographs.
- 11. In point no. 26, the photographs of Health Camps organized by Health Department in District Sirsa not submitted alongwith the detail of camps at villages.
- 12. Also the STF did not verify any work being executed.

You are requested to kindly look into the matter and ensure submission of report for the month of April, 2019 accordingly in compliance.

Env. Engineer (HQ) For Member Secretary

# Endst. No. HSPCB/WC/7169

Dated:02.05.2019

A copy of the above is forwarded to the Regional Officer, Hisar to ensure to submission of reports in future without any shortcomings.

FIMS

FTMS 30961